OUTAGAMIE COUNTY 4-H CALENDAR OF EVENTS

September
- Organizational Meeting of each 4-H Club
- Election of 4-H Club Officers
- Plan Annual Club Program and Calendar and Complete Club Charters
- Promote the Extension 4-H Youth Program
  11 - Registrations due in Extension Office for Leader Recognition Dinner
  12-13 - State 4-H Horse Gymkhana, State Fair Park, Milwaukee
  15 - Registrations due in Extension Office for Club/Officer Workshop
  15 - Livestock Committee Meeting, Wally’s, Seymour, 7:00 p.m.
  15 - Shawano County 4-H Leaders Evaluate Outagamie County 4-H Record Books, 7:00 p.m.
  17 - OUTAGAMIE COUNTY 4-H ADULT LEADERS AND FRIENDS OF 4-H RECOGNITION DINNER, Romy’s Nitingale, Black Creek, 6:30 Reception/Silent Auction; 7:30 p.m. Dinner
  17-20 - State 4-H Horse Expo, State Fair Park, Milwaukee
  19 - 4-H Youth Leaders Meeting, Lock-In, 7:00 P.M. Appleton YMCA
  22 - 4-H Press Team Meeting, 7:00 p.m., UW-Extension Office
  24 - County 4-H Club Officer Workshop, Black Creek Elementary School, 7:00 p.m.
  24 - Outagamie County 4-H Leaders Evaluate Waupaca County 4-H Record Books, Black Creek Elementary School, 7:00 p.m.
  24 - 4-H Dairy Committee Meeting, UW-Extension Office, 7:30 p.m.
  30 - 4-H Club Annual Charter Renewal due in Extension Office

October
  3-4 - State 4-H Arts Camp, Upham Woods, Wisconsin Dells
  4-10 - NATIONAL 4-H WEEK – PROMOTE 4-H THROUGHOUT THE COUNTY
  7 - County 4-H Resource Leader Dinner/Meeting, River Rail, Shiocton, 7:30 p.m.
  8 - County Big Pumpkin, Giant Sunflower Contest, Center Town Hall, 4:30 – 6:30 p.m.
  8 - 4-H Pop Tab Challenge, Weigh-in, Center Town Hall, 4:30 – 6:30 p.m.
  15 - Fair Premium Book Changes due in the Extension Office
  22 - OUTAGAMIE COUNTY 4-H MEMBER AND CLUB RECOGNITION PROGRAM, Seymour High School Auditorium, 7:00 p.m.
  27 - 4-H Horse Association Board Meeting, Greenville Town Hall, 6:00 p.m.
  27 - 4-H Horse Awards Program, Greenville Town Hall, 7:00 p.m.
Hi there!

My name is MaryBeth Seib and I’m very excited to join the UW-Extension team and Outagamie County 4-H program as the 4-H Youth and Family Development Coordinator and. Having been involved with the program as a UW-Oshkosh intern this past spring right before graduation I’ve learned a lot about the program and the people already, but I’m looking forward to meeting and working with more of you in the future. I grew up as an active 4-H member in Columbia County and after graduating I became a 4-H volunteer involved in many county, regional and state level activities including the WI 4-H Press Team. These various opportunities have provided me the experiences to gain the skills and knowledge that will assist me in being a good resource for you and the families in our community. I am looking forward to continuing in developing positive effective leaders in our community as the future is in their hands. Thank you for an already warm welcome and I look forward to meeting all of you and working together in the future!

MaryBeth

MEMBERSHIP

- 4-H grade is determined as of September of the current year
- Cloverbuds – youth in 5 year old kindergarten through 2nd grade. Cloverbuds must enroll in the cloverbud project. They do not participate as members in other 4-H projects. Cloverbuds may not exhibit animals.
- Members – youth in 3rd grade through one year beyond high school graduation (grade 13).
- Graduation – youth may graduate following high school graduation or one year after high school graduation.
- Home-schooling – Children who are home schooled will participate in 4-H in their declared grade.
- Enrollment is made through the local clubs. Online enrollment once entered must be approved by main leader.
  - Re-enrollment must be submitted online by November 15. Once re-enrollment is submitted online, a project cannot be added or changed after November 15.
  - New enrollment will be accepted at any time during the year, however to be eligible to exhibit at the county junior fair, new enrollment must be completed by December 31. Many projects have educational requirements or opportunities that occur early in the calendar year.
- Enrollment fees will be $5 per member.
- Youth may only exhibit at the county fair in projects enrolled in for the current year. All 4-H members are expected to exhibit a minimum of one article at the county fair
- 2016 Outagamie County project guides have been distributed to 4-H club main leaders. Online instructions are listed at the end of the guide.
- Outagamie County 4-H Youth Leader Association membership is open to youth in 8th grade and up you need to add youth leadership on your 4-H member enrollment.
- PARENTS/GUARDIANS should double-check all information on the online enrollment before submitting it online to be sure that all information is accurate and complete.
ATTENTION ADULT LEADERS

All first year 4-H leaders must complete the online volunteer application form. First year leaders must complete a volunteer orientation training, a requirement of 4-H. The training schedule for the 2016 program year will be announced in our November/December newsletter.

All leaders must be certified by 3/1/2016. The state 4-H program requires that all leaders have a background check every four years.

ATTENTION MAIN LEADERS and PARENTS of 2015-2016 Club Officers

September 24, 7:00 p.m., at the Black Creek Elementary School will be the Club Officer’s Training hosted by the County Mentoring Committee. Please encourage all of your new and re-elected officers to come to this county wide training workshop. It is important that each and every club officer receive the information needed to help get their club year off to a great start. Even if an officer has attended before, they should come and share their experiences to assist other club officers. Main leaders, please sign your officers up ASAP so we can plan accordingly. **Please note that if you have members interested in becoming an officer the following year and would like to come and see what responsibilities they would have, contact the county office to register those interested members.

PHOTO REQUEST

We are looking for pictures for both the member and leader recognition activities. If anyone has some to share, please send a digital picture to Tammy Stille at bstille@juno.com.

4-H ADULT LEADER RECOGNITION

Outagamie County 4-H adult leader and friends of 4-H recognition dinner and program is Thursday, September 17, 7:30 p.m. at Romy’s Nitengale, Black Creek. Dinner reservation letters will be mailed to all 4-H leaders in early September. Reservations are due September 11.

If you are interested in running for office on the 4-H Adult Leader Executive Board, please contact Brian Stille at 997-0363. Election of officers for the 2016-2017 adult leader executive board will take place at the recognition dinner.

Remember: Bucket Raffle - Items are still needed. Please contact committee members Dorothy Paltzer, 739-2729; Rose Rynish, 757-6824.

NATIONAL 4-H WEEK

National 4-H Week will be observed October 4-10. Let’s promote and recruit 4-H members and leaders. Every 4-H Club should appoint a special committee to plan promotion activities in your community. We have outreach and promotional materials here at the Extension office. Call Vicki at 832-5123 to reserve now.

Some ideas include:
- School visits
- Radio
- Newspapers
- Window displays
- Posters
- Tell 2 friends
- School newsletters
- Invite a family to join

Join 4-H Sign Display Contest!
The Outagamie County 4-H Outreach Committee wants you to proudly display those “Join 4-H” signs on your yard or business starting September 1 – October 10. Those families wishing to participate for a drawing of 1 of 4 gas cards can email the address of the display to dvanderzanden1@new.rr.com by October 10, 2015. Drawing will take place at the November Adult Leaders meeting. You must be present to win!
4-H PROGRAM COMMITTEES

We are in need of adult and teen leaders to be on county 4-H program committees for 2016. The list of the various committees was included on the back page of your July/August newsletter; if you need an additional copy, please call Vicki at 832-5123. Most program committees will meet the evening of September 28 at the Center Town Hall. We need your ideas and views. 2016 we will have an updated Fair Premium book. Changes are due October 15.

4-H YOUTH LEADER INFORMATION

If you are in 8th grade and up, sign up for youth leadership on your member enrollment. This automatically makes you a member of the Outagamie County Youth Leader Association, a great place to meet people and have lots of fun. To learn more, attend the next meeting on Monday, September 29 at Badger Sports Park. Time and more details will be posted closer to the date. We’ll be installing our 2014-2015 officers.

APPLICATIONS FOR TRIPS DUE NOVEMBER 1

- Citizenship Washington Focus - Participants must be in grades 10-12. Delegates travel by bus with other WI 4-H members to Washington DC for about 9 days in the summer of 2016.
- Space Camp - Participants must be in grades 6-8 and delegates travel to Huntsville, AL for 5 days in April 2016.
- American Spirit Trip - Participants must be in grades 8-10 and travel to Ohio, New York, Pennsylvania and more in June, 2016. More information will be posted on our website.

Information and applications for all trip opportunities are listed on the Outagamie County 4-H website. Please note that the application process has changed. Be sure that you have completed the proper application. If you want a form mailed to you, call Joan at 832-5122. Any questions, please contact Tammy Stille, 997-0363 or Rose Rynish, 757-6824.

MEMBER INFORMATION

THANK YOU TO...

the following organizations for helping sponsor our youth educational trips:
- Crystal Print Foundation
- Fox Communities Credit Union
- Greenville Cooperative Gas Company
- Glenn & Linda Lemmers
- Outagamie County Farm Bureau
- Sue Erdmann (Thrivent Matching Funds)
- Unison Credit Union
- Wolf River Community Bank
- 4-H Youth Leaders Association
- 4-H Leaders Association

OUTAGAMIE COUNTY 4-H PRESS TEAM

- Take photos and video clips of county and club events and activities
- Write press releases and submit them along with photos and video clips to local press outlets such as the Post Crescent, for publication
- Create and distribute newsletter
- Design promotional materials such as brochures, flyers, posters, etc.
- Work with the Outreach Committee to represent and promote 4-H at local events
- Learn an abundance of problem solving, writing, photography and leadership skills

We’ll be having an initial meeting on Tuesday, September 22, 2015, 7 p.m. at the UW-Extension Office to discuss further details and opportunities. If you’re going to be in 7th grade or older and interested in joining, contact MaryBeth at 832-5120 or marybeth.seib@outagamie.org

SHOOTING SPORTS LEADERS

The Fall 4-H Shooting Sports Certification workshop will be held in Marshfield on September 11-12. The workshop is for adults wanting to be certified in Archery, Coordinator, Muzzleloader, Pistol, Rifle or Shotgun. Registrations are due August 28. For more information, go to http://4h.uwex.edu/onlinpro/shooting/
**PUMPKIN/SUNFLOWER CONTEST**

Youth that obtained seeds for the Big Pumpkin and Giant Sunflower contest sponsored by Tim Sassman, and Pioneer Hi-Bred are to have their biggest pumpkin weighed and largest sunflower measured at the contest on **Thursday, October 8, 4:30 – 6:30 p.m.** at the Center Town Hall. If you have questions, please contact Julie Marcks (984-3599), contest chairperson.

**POP TAB CHALLENGE**

Bring your clubs pop tabs October 8, 4:30-6:30 p.m.at the Center Town Hall to be weighed-in for the annual challenge.

**4-H MEMBER/CLUB RECOGNITION**

County 4-H member and club recognition program is **Thursday, October 22, 7:00 p.m.** at the Seymour High School Auditorium. This recognition is based on members record books submitted to the Extension Office.

Letters to award recipients will be mailed around October 6. Each member receiving a county award will get a plaque (unless they already received one) and a project disc. The project awards given are based on at least 20% of project enrollment by grade group. If a member’s first plaque is filled they need to show their completed plaque to their main leader along with a $5 payment to request a second plaque from the Extension Office.

**2015 CPF-OUTAGAMIE COUNTY 4-H SCHOLARSHIP RECIPIENTS**

Nate Rynish, son of Pat & Rose Rynish, will be graduating out of 4-H after 11 years with the Fast Trackers 4-H Club. Nate has enjoyed 4-H and all that it has to offer. His leadership at the club, county, state and national level has proven his ability to be professional. Nate said, “4-H has made one of the biggest impacts in my life”. He attends FVTC with a major interest in Agri-Business. Congratulations Nate!

William Penterman, son of Bill & Laurie Penterman, will be graduating out of 4-H after 8 years with the Buchanan Badgers 4-H club. Willie has expressed sincere appreciation and gratitude for 4-H. He states, “Because of my experience in 4-H, I know that I am well equipped to take on the challenges in college”. William attends Ripon College with a major interest of Politics and Government and Communication. Congratulations Willie!

Because Nate & William stayed on through their 1st year of college, they were awarded the actual scholarship money as they met all of the requirements.

Danielle Schluter, the daughter of Steve & Janet Schluter, has been a member of the B-Square 4-H Club for 9 years. She plans to attend FVTC this fall with a major interest in Agri-Business. During her 4-H experience she had the chance to meet many other people and take a look at their interests. Danielle states, “The projects taught me the importance of deadlines and the meetings showed me the importance of being on time and being someone people can count on”. Congratulations Danielle!

Danielle has a choice to stay in 4-H one more year or graduate out. When she completes her first semester and meets all of the requirements, she will also receive her check.

CPF-Outagamie County 4-H Scholarships applications can be found on line by going to our Outagamie County 4-H website  [http://outagamie.uwex.edu](http://outagamie.uwex.edu), go to 4-H youth development and click on scholarships. The 2016 scholarship will be available January 1, 2016 and submission of the 2016 scholarships will be between January 15, 2016, and with a firm deadline of March 1, 2016.
VOLUNTEER OPPORTUNITIES!!

Do you have some time to give??

We are looking for volunteers who would be available to help with occasional community club program support at the Extension Office. Tasks may include: mailings preparation, data entry, program supply inventories. If you could spare a couple hours to help out occasionally, please contact the office or email Casey.

4-H FALL HARVEST DANCE

The Outagamie County 4-H Leaders Association Fall Harvest Dance will be held November 6, 7:30 -11:30 p.m. at Romy’s, Black Creek.

4-H club members and families will be selling advance tickets. Ticket price includes dance admission and raffle drawing of prizes. All proceeds are for outagamie county 4-h youth programs.

4-H club main leaders received tickets at the August leaders meeting. Additional tickets are available from:
Tom & Deb Kozak – 470-2939
Tim Diermeier – 850-2577
Phil Hietpas – 931-5372
Angie Mauthe – 716-3145
Sharon Reynolds -766-7032
Marcia Spaulding – 595-0856

Tickets are NOT AVAILABLE from the Extension Office and money and stubs cannot be turned in to the office. Return your money and stubs to your club main leader or any member listed above prior to the night of the dance.

4-H DAIRY QUIZ BOWL

Dairy Quiz Bowl is a competition with all questions about dairy topics. Teams compete in double elimination format by giving oral answers to questions. Outagamie County plans to participate in the state competition in late January. All 4-H members are welcome. For more information contact Dean Seitz at 830-3206.

4-H COUNTY FAIR EDUCATIONAL BOOTHs

We had 12 clubs construct excellent educational booths for the county fair. These booths really help promote 4-H at the county fair. Thanks to the members, leaders and parents of the following clubs: Bent Arrow, B-Square, Buchanan Badgers, Busy Bears, Country Slickers, Fairview, Fast Trackers, On The Go, Shooting Stars, Smile Awhile, Wild Grove and Wolf River Beavers.

4-H CLUB COUNTY FAIR PROMOTION

We had seven clubs promote county fair in their local community prior to the fair. Results are as follows: 1st Fast Trackers, 2nd Bent Arrow, 3rd On The Go, 4th Buchanan Badgers. Participation from other clubs included Busy Bears and Wild Grove.

4-H PLANTERS AT COUNTY FAIR

Thank you to the clubs who designed and planted the planters. There were lots of great comments on the creative planters and sprucing up the fairgrounds.

Placings included:
1st New Horizons
2nd Woodlawn
3rd Buchanan Badgers
4th Wide Awake Forward
5th On The Go
6th Busy Bears
7th Shooting Stars
8th B-Square
9th Fast Trackers


THANK YOU TO...

- The volunteers for assisting at county fair with writing of educational comments, placing ribbons, etc: Carolyn Nackers, Adam & Emma Sprangers, Donna Langner, Phil Hietpas, Helen Johnson, Mary Learman, Elsie Marcks, Diane Schaumberg, Jean Beyer, Judy Peters.
CONGRATULATIONS to...

- All the 4-H members whose projects were selected and exhibited at the State Fair.

WILTON CAKE DECORATING WINNERS

Best of Class: Joy Vandenberg
Best of Class Cupcake: Josie VandenHeuvel
Decorated cupcakes: Kennedy Jens and Natalie Raschka
Creative Theme cake: Angela Penterman

Joy Vandenberg also received the Nancy Stingle Cake Decorating award.

THANK YOU... from the Outagamie 4-H County Outreach, Action Center Stage Committee. Besides all the wonderful members and their families that were listed in the program, we thank the following for their presentation, demonstration and assistants with a most successful stage line up. Without all of you, there would be no action on this stage.

Danielle Theisen, William, Rachel & Angela Penterman, Audrey & Mary Schaumberg, Donna Langner and the Outagamie County 4-H Band members, Ben & Sara Harrmann, Trevor & Logan Stevens, Lucas DeMuth, Lexi Frisque, Dylan Meulemans, Chenoa Keating, McKenzie & Mollie Jentz, Ali, Lisa, Clayton, Jacob & Eli Lemke, Emmalyn Sprangers, Connor & Autumn Mulroy, Joy Vandenberg, Zenon & Gideon Patzner, Dylan VanCamp, Marissa Hoefler, Amanda Capaul, Alexis Hurlbutt, Katie & Jim Stille, Hannah Kalbus, Kaitlyn & Daniellle Schlueter, Kat Braatz, Lybia Ewing, Dane Swenson, Michaela & Lisa Gleason, Allison Harikkala, Susan Koleske, Mary Jo, Calen & Kyler Plamann, Sandra Wierichs, MaryBeth Seib, Nate Rynish, the 4-H office staff, the fair association and of course, all those members, leaders and parents who helped and we didn’t catch their names.

4-H BAND MEMBERS

Congratulations to the 2015 Outagamie County 4-H Band! Your performances were amazing. It was a privilege and a great treat to work with all of you. I hope you enjoyed playing in the band as much as I did conducting, playing, and working with all of you. Thank you so much for the card and gift card. It was so thoughtful of you. I hope to see all of you again next year. Thank you again for playing in the band and your wonderful performances!

Donna Langner

4-H HORSE FAIR JUDGING

Thank you for a successful 4-H Horse Show. It takes a lot of volunteers for this project to run as smoothly as it did this year. Special thanks goes out to Jennifer Thyes, Bonnie Zillmer, Kelly & Cassi Peters, Kathy & Jennifer Filen, Mary Jo Plamann, Tom & Laura Mischka, Cheryl Peotter, Barb & Rachel Fair and Sally Anderson. Our volunteers were awesome. Both weekends we had past members and their parents as well as young members, current members, and others helping which makes it more fun for everyone. You know who you are and the Horse Association needs helpers like you as it is a big project.

Gail Leiterman
Horse & Pony Superintendent

4-H ENDOWMENT UPDATE

The 4-H Youth Fund - Outagamie County was established to enhance and create educational opportunities for 4-H youth in Outagamie County by funding youth activities and scholarships. Thank you to the following for their donations from August 15, 2014-August 15, 2015.

- Crystal Print
- 4-H Leaders Assoc (penny wars)

Kay, Deb & Donna would like to thank all the families who helped in the 4-H Dairy Bar. The new system worked really well. It is always fun to see the old and the new faces each year. Hope you all did well on your 4-H projects. Thanks again.

2015 Dairy Bar Superintendents
ENDOWMENT FUND PENNY WAR

The penny war raised $1019.57 for the county 4-H endowment fund. Special thanks to Laura Tews and for counting the coins and currency.

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WISCONSIN 4-H HALL OF FAME NOMINATION

In recognition of the Wisconsin 4-H Centennial, an inaugural 4-H Hall of Fame was started in 2014. A 4-H Hall of Fame provides statewide recognition for individuals and external organizations with significant contributions to the Wisconsin 4-H Youth Development program on every level, preserve Wisconsin 4-H history and development, and has the potential to increase awareness of the 4-H Youth Development program.

Potential recipients include 4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders and retired Cooperative Extension staff.

Guidelines

- The Wisconsin 4-H Hall of Fame will use criteria consistent with the National 4-H Hall of Fame.
- Any group or individual is eligible to submit a nomination to the state selection committee.
- All nominations must include the signature of a county or state UW-Extension educator.
- Complete nominations include the nomination cover page, nomination signature page, and one-page Microsoft Word document outlining nominee’s qualifications based on the 4-H Hall of Fame criteria.
- UW-Extension staff members must be retired for three or more years before being eligible for nomination.
- Unsuccessful candidates may be re-nominated for future consideration.

Honoree Qualifications

4-H volunteers, 4-H pioneers, external collaborating organizations and businesses, community leaders, and retired UW-Extension staff who have benefited from, and attribute their success to 4-H, or those who have made significant contributions of time, energy, and/or resources to the Wisconsin 4-H Youth Development program on any level exemplifying the following criteria:

1. Citizenship
2. Leadership
3. Career Accomplishments
4. Character
5. Other Information

For more information and nomination forms contact Casey Plamann at 832-5123.

NEXT 4-H FAMILY NEWSLETTER

The next 4-H family newsletter will be mailed the week of October 28.

You can go to our website at http://www.uwex.edu/ces/ctv/outagamie and look at all the program areas and the information listed there. You will find a wide variety of information, calendars, links to other information and tools to help you make decisions that affect your family.
ADULT AND YOUTH LEADERS FALL FORUM

Don’t miss out on a great statewide workshop for youth and adult leaders!!! If interested contact Casey Plamann at 832-5123.

What: Fall Forum and Hall of Fame Celebration
When: November 6-8 (starting with registration at 6:00 p.m. Friday, November 6 and ending 10:30 a.m. November 8)
Where: Chula Vista, Wisconsin Dells
Who: Each county is encouraged to send youth and adults
➢ 7th – 13th grade youth and adult volunteer leaders
Cost:
➢ $100 registration fee for youth and for adults
➢ Lodging:
   Adults
   ✓ $60/night if there are a minimum of two adults
   ✓ 75 - Single adult room
   ✓ $35/night with three or more adults per room
   Youth
   ✓ $35/night with three – four youth per room

Top Ten Reasons Youth and Adult Leaders Will Want To Attend!

1. 15+ interactive sessions Friday night… science, archery, 4-H Military Kids, exploring Upham Woods,
2. 25+ sessions Saturday from electricity and photography to first generation 4-H and team building
3. Hear the Vision for 4-H from State Program Director Dale Leidheiser
4. Get to meet adults and youth from around the state
5. See youth adult partnerships in action
6. Networking and idea sharing
7. Be part of Wisconsin’s largest university youth outreach program!!
8. Great ideas and projects to take home to use in clubs, schools and community settings
9. Have fun!
10. Celebrate Wisconsin 4-H and learn more about First Generation 4-H!

Register through 4-HOnline beginning September 4th. Registration will end September 28th.

Fall Forum Sessions being offered

AM SESSIONS
Digital Observation Technology Skills
First Generation of Change
Focus on Photography
Growing a Successful Cloverbud Program
Highlighting Your Hard Work in 4-H
Horticulture…Building Skills through Plant Judging and Plant Identification!
Shooting Sports – Recruiting Adult & Youth Leaders
SOS for 4-H Officers
Start Your Next Meeting with a BANG!
Take a Spin on the Life Skills Wheel!
Teens Teaching Healthy Living
Test it! Teach it! – AG
Watts Up with Electricity
Wildlife WHEP and Forestry Activities
You Are a Project Leader…Now What?

PM SESSIONS
4-H Brain Food
Ag Innovators Experience: Water Windmill Challenge
Change the World with Kindness
Essential Elements: A Recipe for Success
Leadership: It’s Not About the Role, It’s About the Goal!
Leading Effective Meetings
Making the Best 4-H Clubs Better
Pocket Drama
Stop the Insanity!
Telling Your 4-H Story
The Checks and Balances of Financial Recordkeeping
Um, you know? Speaking in Public Without the Quirks
4-H ARTS CAMP

The statewide 4-H Arts Camp for 6th, 7th, and 8th graders is scheduled for October 3-4, 2015 at Camp Upham Woods, Wisconsin Dells.

Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art and more! Campers will learn plenty of creative ideas to bring home for their club. Up to six youth from each county may apply.

Camp is $75.00 for campers ($55.00 for adult chaperones), which includes a camp T-shirt.

The Camper/Adult Chaperone application is now available on the State 4-H website at http://fyi.uwex.edu/wi4harts/arts-camp/. Please note you must submit the other required forms along with your application. The other required forms are: Adults – Health form, Waiver form, Expectation form and Release forms located on the State 4-H Website; Youth – Health Form in 4-H Online at http://wi.4honline.com Send Camper/Adult Chaperone applications and the other required forms with payment to Lynn Pfeiffer at the State 4-H office by September 1.

Thank you to Phil Hietpas, Mary Hoefler, Patty Lorenz, Ashley Voight, and Zach Wierichs as adult volunteers for camp.

Thank you to Kat Braatz, Amanda Capaul, Marissa Hoefler, Hannah Kalbus, Brandon Main, Payton Manteuffel, Gabriel Meulemans, Abby Richards, Ben VanderLogt, Joely VanLaarhoven, and Christine Wolf for volunteering as Camp Counselors.

Thank you to all campers and their families for making Camp a fun and memorable experience.

Camper highlights included: circle dances, campfire, canoeing, counselor hunt, Camp Olympics, Rainbow (game), archery, swimming, and the Cabin Challenge. Outpost campers enjoyed biking and hiking, canoeing and kayaking, and even new this year, paddle boarding.

Plans are already being made for next year, so….SAVE THE DATE
2016 Summer Camp
July 11-15th
Grades 3-6th – Upham Woods
Grades 7-8th – Mirror Lake State Park
Camp Counselor Applications available sometime in January.
2015 North Central Region 4-H Volunteer e-Forum

Get energized as you network with volunteers, county-based staff and state specialists from the 12 states in the North Central Region! Leave with new ideas you can use to infuse heart into your 4-H programs!

**The heart of Belonging**

Learn how to guide youth in developing a list of club or group expectations that accommodates all members, to support youth with special needs, and discover resources to help you in your role as a caring adult. Leave with activities that will help you foster positive behavior, belonging, and inclusion in your club!

- October 13, 2015.......7:00-8:30 p.m. (CT)

**The heart of Community**

Volunteers in this session will be prepared to help youth find their voices as they become actively engaged in their communities. The session will include resources and models to incorporate mastery, belonging, generosity, and independence as you include citizenships activities in 4-H settings.

- November 5, 2015.......6:00-7:30 p.m. (CT)

**Encouraging the heart of Leadership**

Young people do not magically become leaders at age 13! Leadership is nurtured from their first 4-H experience. You’ll receive tools to help inspire youth of all ages to discover and develop independence and mastery.

- December 3, 2015.......6:00-7:30 p.m. (CT)

**Find the heart of 4-H at:**

UW-Extension Office  
3365 W. Brewster St.  
Appleton, WI 54914

To register for the e-Forum, contact Casey Plamann at casey.plamann@outagamie.org. At least one volunteer leader from each chartered club/group is required to attend an e-Forum session. The 2015 4-H Volunteer e-Forum has been developed and provided by the 12 states of the North Central Region.