OUTAGAMIE COUNTY 4-H CALENDAR OF EVENTS

September
- Organizational Meeting of each 4-H Club
- Election of 4-H Club Officers
- Plan Annual Club Program and Calendar
- Promote the Extension 4-H Youth Program
6-7 - State 4-H Horse Gymkhana, State Fair Park, Milwaukee
9 - Waupaca County 4-H Leaders Evaluate Outagamie County 4-H Record Books, 7:00 p.m.
18 - Livestock Committee Meeting, Wally’s, Seymour, 7:00 p.m.
11-14 - State 4-H Horse Expo, State Fair Park, Milwaukee
12 - Registrations due in Extension Office for Leader Recognition Dinner
12 - Registrations due in Extension Office for Club/Officer Workshop
18 - Outagamie County 4-H Leaders Evaluate Shawano County 4-H Record Books, Black Creek Elementary School, 7:00 p.m.
25 - OUTAGAMIE COUNTY 4-H ADULT LEADERS AND FRIENDS OF 4-H RECOGNITION DINNER, Doxbee’s, Seymour, 7:30 p.m.
29 - 4-H Youth Leaders Meeting, Badger Sports Park, time to be determined
30 - 4-H Club Annual Charter Renewal due in Extension Office

October
2 - National Youth Science Day, Center Town Hall, 4:30-6:30 p.m.
2 - County Big Pumpkin, Giant Sunflower Contest, Center Town Hall, 4:30 – 6:30 p.m.
2 - 4-H Pop Tab Challenge, Weigh-in, Center Town Hall, 4:30 – 6:30 p.m.
4-5 - State 4-H Arts Camp, Upham Woods, Wisconsin Dells
5-11 - NATIONAL 4-H WEEK – PROMOTE 4-H THROUGHOUT THE COUNTY
8 - County 4-H Resource Leader Dinner/Meeting, River Rail, Shiocton, 7:30 p.m.
14 - OUTAGAMIE COUNTY 4-H MEMBER AND CLUB RECOGNITION PROGRAM, Seymour High School Auditorium, 7:00 p.m.
28 - 4-H Horse Association Board Meeting, Greenville Town Hall, 6:00 p.m.
28 - 4-H Horse Awards Program, Greenville Town Hall, 7:00 p.m.
- 4-H Youth Leaders Association Meeting, location TBD, 7:00 p.m.

Fall Forum and Centennial Celebration
Adult and Youth Leaders - Don’t miss out on a great statewide workshop for youth and adult leaders!!!
What: Fall Forum and Centennial Celebration
When: November 14-16, 2014, Chula Vista, WI Dells
Who: Youth in 7th – 13th grade and adult leaders
The program kicks off Friday evening with over 15 interactive sessions. Saturday offers more than 20 workshops to choose from. Top off the night with a once in a life time celebration as 100 people are inducted in to the Wisconsin 4-H Hall of Fame.
All youth participants need to have a chaperon who has completed Youth Protection identified when they register. Cost is: $75 for youth and $100 for adults. Lodging is an additional $25 per night (youth 3-4 youth per room and adults 2-per room). Individual room lodging is available for $75 per person.
Check out the Fall Forum website for materials and information: http://www.uwex.edu/ces/4h/alc/fallforum.cfm
-or-Contact Casey at the UW-Extension Office at 832-5123 if interested in attending and how to register.
MEMBERSHIP

- 4-H grade is determined as of September of the current year
- Cloverbuds – youth in 5 year old kindergarten through 2nd grade. Cloverbuds must enroll in the cloverbud project. They do not participate as members in other 4-H projects. Cloverbuds may not exhibit animals.
- Members – youth in 3rd grade through one year beyond high school graduation (grade 13).
- Graduation – youth may graduate following high school graduation or one year after high school graduation.
- Home-schooling – Children who are home schooled will participate in 4-H in their declared grade.
- Enrollment is made through the local clubs. Online enrollment once entered must be approved by main leader.
  - Re-enrollment must be submitted online by November 15. Once re-enrollment is submitted online, a project cannot be added or changed after November 15.
  - New enrollment will be accepted at any time during the year, however to be eligible to exhibit at the county junior fair, new enrollment must be completed by December 31. Many projects have educational requirements or opportunities that occur early in the calendar year.
- Enrollment fees will be $5 per member.
- Youth may only exhibit at the county fair in projects enrolled in for the current year. All 4-H members are expected to exhibit a minimum of one article at the county fair
- 2015 Outagamie County project guides have been distributed to 4-H club main leaders. Online instructions are listed at the end of the guide.
- Outagamie County 4-H Youth Leader Association membership is open to youth in 8th grade and up you need to add youth leadership on your 4-H member enrollment.
- PARENTS/GUARDIANS should double-check all information on the online enrollment before submitting it online to be sure that all information is accurate and complete.

PROGRAM INFORMATION

ATTENTION ADULT LEADERS

All first year 4-H leaders must complete the online volunteer application form. First year leaders must attend a volunteer orientation meeting, a requirement of 4-H. The meeting schedule for the 2015 program year will be announced in our November/December newsletter.

All leaders must be certified by 3/1/2015. Forms are available from your 4-H club main leader. The state 4-H program requires that all leaders have a background check every four years.

4-H CLUB OFFICER WORKSHOP

Every club officer should plan to attend the workshop on Thursday, September 18, 7:00-8:30 p.m. at the Black Creek Elementary School. This year’s workshop will offer both team building activities for your entire officer team, along with specific information for individual offices. You as officers affect the success of club meetings and programs. Let your main leader know that you can attend. Registrations are due by September 12.

PHOTO REQUEST

We are looking for pictures from both the member and leader recognition activities. If anyone has some to share, please send a digital picture to Tammy Stille at bstille@juno.com.
4-H Adult Leader Recognition

Outagamie County 4-H adult leader and friends of 4-H recognition dinner and program is Thursday, September 25, 7:30 p.m. at Doxbee’s at Seymour. Dinner reservation letters will be mailed to all 4-H leaders in early September. Reservations are due September 12.

If you are interested in running for office on the 4-H Adult Leader Executive Board, please contact Josh Koleske at 475-6893. Election of officers for the 2015-2016 adult leader executive board will take place at the recognition dinner.

Dinner sponsors confirmed and the amount to be contributed will be as follows:

- Hansen Livestock Trucking - $100

Mark September 25 on your calendar and join us for an evening of fun and recognition.

Remember our Bucket Raffle - Items are still needed. Please contact committee members Dorothy Paltzer, 739-2729; Rose Rynish, 757-6824.

National 4-H Week

National 4-H Week will be observed October 5-11. Let’s promote and recruit 4-H members and leaders. Every 4-H Club should appoint a special committee to plan promotion activities in your community. We have outreach and promotional materials here at the Extension office. Call Vicki at 832-5123 to reserve now.

Some ideas include:

- Put up “Join 4-H” Yard Signs
- School visits
- Radio
- Newspapers
- Window displays
- Church bulletins
- Posters
- Tell 2 friends
- School newsletters
- Invite a family to join

Ask banks, stores, gas stations etc, if you can use their marquees to promote National 4-H Week. Please list the Extension Office telephone number 832-5123.

4-H Program Committees

We are in need of adult and teen leaders to be on county 4-H program committees for 2015. The list of the various committees was included on the back page of your July/August newsletter; if you need an additional copy, please call Vicki at 832-5123. Send in your forms to Vicki as soon as possible. Most program committees will meet the evening of October 27 at the extension office. We need your ideas and views.

4-H Youth Leader Information

If you are in 8th grade and up, sign up for youth leadership on your member enrollment. This automatically makes you a member of the Outagamie County Youth Leader Association, a great place to meet people and have lots of fun. To learn more, attend the next meeting on Monday, September 29 at Badger Sports Park. Time and more details will be posted closer to the date. We’ll be installing our 2014-2015 officers.

Applications for Trips Due November 1

- Citizenship Washington Focus - Participants must be in grades 10-12. Delegates travel by bus with other WI 4-H members to Washington DC for about 9 days in the summer of 2015
- Space Camp - Participants must be in grades 6-8 and delegates travel to Huntsville, AL for 5 days in April 2015.
- American Spirit Trip - Participants must be in grades 8-10 and travel to Ohio, New York, Pennsylvania and more in June, 2015. More information will be posted on our website.

Information and applications for all trip opportunities are listed on the Outagamie County 4-H website. Please note that the application process has changed. Be sure that you have completed the proper application. If you want a form mailed to you, call Joan at 832-5122. Any questions, please contact Tammy Stille, 997-0363 or Rose Rynish, 757-6824.
CONGRATULATIONS to...

★ All the 4-H members whose projects were selected and exhibited at the State Fair.

THANK YOU TO...

口 the following organizations for helping sponsor our youth educational trips:
- Crystal Print Foundation
- Fox Communities Credit Union
- Greenville Cooperative Gas Company
- Glenn & Linda Lemmers
- Outagamie County Farm Bureau
- Sue Erdmann (Thrivent Matching Funds)
- Unison Credit Union
- Wolf River Community Bank
- 4-H Youth Leaders Association
- 4-H Leaders Association

口 the 4-H Outreach Committee wishes to thank the following for their wonderful presentations at the Action Center during county fair. Taia Littmann, Kat Braatz, Danielle Theisen, the Robotics Exploratorium, Willie, Rachel & Angela Penterman, Cali Sprangers, Brooke & Sara Kaufert, Audrey & Mary Schaumberg, Marissa Hoefler, Danielle, Kaitlyn & Carlee Schlueter, Donna Langner and the Outagamie County 4-H Band, Rosie Bannda Hoeffner, Emily & McKenna Ely, Emma Sprangers, Bruce & Savanna Teale, Seth Harrmann, Amanda Capaul, Payton Manteuffel, and all those who assisted with Action Center Stage set-up including The Outagamie County Fair association for promotions. We hope to see you all back again as this program keeps growing!

PUMPKIN/SUNFLOWER CONTEST

Youth that obtained seeds for the Big Pumpkin and Giant Sunflower contest sponsored by Tim Sassman, and Pioneer Hi-Bred are to have their biggest pumpkin weighed and largest sunflower measured at the contest on Thursday, October 2, 4:30 – 6:30 p.m. at the Center Town Hall. If you have questions, please contact Julie Marcks (984-3599), contest chairperson.

POP TAB CHALLENGE

Bring your clubs pop tabs October 2, 4:30-6:30 p.m at the Center Town Hall to be weighed-in for the annual challenge.

4-H NATIONAL YOUTH SCIENCE DAY

Celebrate 4-H National Youth Science Day with Outagamie County 4-H on October 2nd from 5:00 to 6:30 p.m. at Center Town Hall. The activity this year is “Rockets to the Rescue”, and the challenge is to design and build an aerodynamic food transportation device that can deliver a payload of nutritious food to disaster victims.

4-H MEMBER/CLUB RECOGNITION

County 4-H member and club recognition program is Tuesday, October 14, 7:00 p.m. at the Seymour High School Auditorium. This recognition is based on members record books submitted to the Extension Office.

Letters to award recipients will be mailed around October 4. Each member receiving a county award will get a plaque (unless they already received one) and a project disc. The project awards given are based on at least 20% of project enrollment by grade group. If a member’s first plaque is filled they need to show their completed plaque to their main leader along with a $5 payment to request a second plaque from the Extension Office.

SHOOTING SPORTS

The Fall 4-H Shooting Sports Certification workshop will be held in Marshfield on September 26-27. The workshop is for adults wanting to be certified in Archery, Coordinator, Muzzleloader, Pistol, Rifle or Shotgun. Registration is due September 13. For more information, go to http://4h.uwex.edu/onlinpro/shooting/

HORSE INFORMATION

Oct 5 - Distance Riding Logs due to Kathy Filen
Oct 28 – Board meeting 6:00 p.m., Year End Social and Election of Officers 7:00 p.m., Greenville Town Hall
4-H DAIRY QUIZ BOWL

Dairy Quiz Bowl is a competition with all questions about dairy topics. Teams compete in double elimination format by giving oral answers to questions. Outagamie County plans to participate in the state competition in late January. All 4-H members are welcome. For more information contact Dean Seitz at 830-3206.

CANOEING/KAYAKING OPPORTUNITY

Are you interested in learning how to get in and paddle a canoe or kayak? On September 13, 8:00 a.m. join us at Shiocton Lake Park for a short lesson. Then we will car pool to Koepke Access north of town and enjoy a trip down the Wolf River ending at the boat landing in downtown Shiocton. Trips are 2-3 hours. Rental cost is $30/canoe or $17.50/kayak for 3 hours. Paddles and life jackets provided. Contact Phil Hietpas at 920-931-5372 if interested. I have 2 canoes and 2 kayaks if anyone wants use and if you have your own, bring them along. Please sign up by September 8 so we can get the equipment ready for the day.

4-H FALL HARVEST DANCE

The Outagamie County 4-H Leaders Association Fall Harvest Dance will be held November 7, 7:30 - 11:30 p.m. at Romy’s, Black Creek. All family members and friends are invited.

4-H club members and families will be selling advance tickets. Ticket price includes dance admission and raffle drawing of prizes. ALL PROCEEDS ARE FOR OUTAGAMIE COUNTY 4-H YOUTH PROGRAMS.

4-H club main leaders received tickets at the August leaders meeting. Additional tickets can be obtained from:
Tom & Deb Kozak – 470-2939
Tim Diermeier – 850-2577
Phil Hietpas – 931-5372
Angie Mauthe – 716-3145
Sharon Reynolds -766-7032
Marcia Spaulding – 595-0856.

Tickets are NOT AVAILABLE from the Extension Office and money and stubs cannot be turned in to the office. Return your money and stubs to your club main leader or any member listed above prior to the night of the dance.

4-H COUNTY FAIR EDUCATIONAL BOOTHs

We had 12 clubs construct excellent educational booths for the county fair. These booths really help promote 4-H at the county fair. Thanks to the members, leaders and parents of the following clubs: Bent Arrow, B-Square, Buchanan Badgers, Busy Bears, Country Slickers, Fairview, Fast Trackers, On The Go, Shooting Stars, Smile Awhile, Wild Grove and Wolf River Beavers.

4-H CLUB COUNTY FAIR PROMOTION

We had seven clubs promote county fair in their local community prior to the fair. Results are as follows: 1st B-Square, 2nd Crystal Star, 3rd On The Go, 4th Bent Arrow. Participation from other clubs included Busy Bears, Fast Trackers and North Star.

4-H PLANTERS AT COUNTY FAIR

Thank you to the clubs who designed and planted the planters. There were lots of great comments on the creative planters and sprucing up the fairgrounds.

Placings included:
1st New Horizons
2nd Busy Bears
3rd Crystal Star
4th Smile Awhile
5th Buchanan Badgers
6th On The Go
7th Woodlawn
8th Bent Arrow
9th Country Slickers

Participation included: B-Square, Fairview, Fast Trackers, North Star, Wild Grove and Wolf River Beavers.

THANK YOU TO...

- The volunteers for assisting at county fair with writing of educational comments, placing ribbons, etc: Carolyn Nackers, Dar DeBruin-Hein, Terry Rebholz, Lisa, Adam & Emma Sprangers, Donna Langner, Charr Holz, Tammy Jacobs, Geoff Holz, Phil Hietpas, Helen Johnson, Mary Learman, Abby Hopfensperger, Julie Marcks, Judy Asman, Diane Schaumberg.
WILTON CAKE DECORATING WINNERS

Best of Class: Joy Vandenberg
Cake from molded pan: Amanda Capaul
Cut out or flat cake: Makenna Cox
Decorated cupcakes: Alayna Kellam
Creative Theme cake: Angela Penterman
Double layered specialty cake: Christine Wolf

Joy Vandenberg also received the Nancy Stingle Cake Decorating award.

NEXT 4-H FAMILY NEWSLETTER

The next 4-H family newsletter will be mailed the week of October 27.

You can go to our website at http://www.uwex.edu/ces/cty/outagamie and look at all the program areas and the information listed there. You will find a wide variety of information, calendars, links to other information and tools to help you make decisions that affect your family.

Dear 4-H Band Members

Congratulations to the 2014 4-H Band! Your performances were awesome. It was a privilege to work with all of you! I hope you enjoyed playing in the band as much as I did conducting the band. Thank you so much for the gift card. It was so thoughtful of you. I hope to see you all next year. Thank you again for playing in the 4-H Band, and your wonderful performances!

Donna Langner

4-H ENDOWMENT UPDATE

The 4-H Youth Fund - Outagamie County was established to enhance and create educational opportunities for 4-H youth in Outagamie County by funding youth activities and scholarships. Thank you to the following for their donations from August 15, 2013-August 15, 2014.

- 4-H Leaders Assoc (penny wars)
- Anonymous donation
- Wisconsin Equine Practitioners Assoc
- Faye & Bruce Wichman
- Anthony & Karen Rosecky
- Ruth & Norbert Theobald
- Mel & Mary Ann Johnson
- Russ & Edna Luckow
- Sheila & Duane VanderZanden
- Vicki Handschke
- Jeanne & Ken Baum
- Carolyn & Robert Mill
- Rosann Baum Milius

ENDOWMENT FUND PENNY WAR

The penny war raised $1222.37 for the county 4-H endowment fund. Special thanks to Fox Communities Credit Union for counting the coins and currency.

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<th>CLUB</th>
<th>ACTUAL TOTAL</th>
<th>WAR TOTAL</th>
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<td>Smile Awhile</td>
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<td>Country Slickers</td>
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Kay, Deb, Donna & Steve would like to thank all the families who helped in the 4-H Dairy Bar. The new system worked really well. It is always fun to see the old and the new faces each year. Hope you all did well on your 4-H projects. Thanks again.

2014 Dairy Bar Superintendents