OUTAGAMIE COUNTY
UNIVERSITY OF WISCONSIN EXTENSION

ASSOCIATION
FOR
HOME AND COMMUNITY
EDUCATION

2016
PROGRAM BOOK

2016 OUTAGAMIE COUNTY HCE PROGRAM BOOK

PLEASE KEEP FOR THE ENTIRE 2016 YEAR!

CHANGE: Change can be defined in many different ways.

VERB

- make or become different:
- make or become a different substance entirely; transform:
- alter in terms of...

NOUN

- the act or instance of making or becoming different:
- the substitution of one thing for another:
- an alteration or modification:
- a new or refreshingly different experience:

The pages that follow are your 2016 Outagamie County HCE Program book. Yes, it looks different, it reads different and it is different! At our fall Executive Board and Association meeting we discussed the changing times, reduced resources and how we could better accommodate and stretch our resources.

It was determined we would have the program book take a different format. We will not have a newsletter six times a year – rather quarterly. The program book will serve as the first notification/newsletter of the year of upcoming events. KEEP THIS BOOKLET all year long!

The next newsletter will come out in April 2016 with updates and additions to programs and meetings. In between we will be sharing via emails and other means of communication to share updates concerning the organization.

We welcome your comments and reactions to the change!

Sincerely,

Outagamie County HCE Executive Board

PRAYER

Dear God, give us the grace to see
The blessings which have come from Thee
Give us the strength to do our duty
To see in everything some beauty
Teach us that love and cheerful giving
Tolerance and decent living
Make of our home a place sublime
Where laughter, mirth, and cheer abound
Not selfish thought nor worldly greed
Let this, dear Master be our creed.

--Mrs. James M. Hutton, St. Croix County

CREED

We, the homemakers of Wisconsin, believe in the sanctity of the home, the cradle of character, blessed by motherly devotion and guarded by fatherly protection.

We pledge ourselves:

To work for the preservation and improvement of home and community life;
To strive for healthier minds and bodies, and better living;
To promote the welfare of our boys and girls, the nation's greatest asset;
To be true to God and country and of lasting service to our homes and communities.

--Mrs. John Meise, Sauk County

SUGGESTED MEETING PROCEDURE

- **Call the Meeting to Order**
- **HCE Creed**
- **Business Meeting**

    - **Secretary's Report**
    - **Treasurer's Report**
    - **Committee Reports**
    - **Unfinished Business**
    - **New Business**
    - **Announcements**

- **Adjourn**
- **HCE Prayer**
- **Presentation of Project for the Month**

County Officers

President (2016-2018)

Dorothy Paltzer (Member at Large)
W5265 Wolf Rd
Black Creek, WI 54106
739-2729
dot800@juno.com

Past President (2015-2016)

Linda Biese (Woodland)
W4763 Marcks Rd
Black Creek, WI 54106
833-2618
lkbiese@aol.com

Secretary (2016-2018)

Judy Shafel (Country Apples)
W7589 Park Ave
Shiocton, WI 54170
986-3810

Treasurer (2015-2017)

Jeanne Baum (Country Apples)
N2670 Meade St
Appleton, WI 54913
731-9140
kjeabaum@gmail.com

Advisor to Outagamie County HCE

Karen Dickrell
Family Living Educator/Dept Head
UW-Extension Service
3365 West Brewster Street
Appleton, WI 54914
(920) 832-5126
Email:
karen.dickrell@outagamie.org
Web Address:
http://outagamie.uwex.edu

COUNTY EDUCATION COMMITTEE CHAIRS

Coordinator of Programs

Linda Biese (Woodland)
W4763 Marcks Rd
Black Creek, WI 54106
(920) 833-2618
lkbiese2@aol.com

International & Citizenship

Janet Springstroh (Country Apples)
N6764 County Rd PP
Black Creek, WI 54106
(920) 981-3525
jcsavon@aol.com

Carol Theobald, Co-chair
P.O. Box 12
Black Creek, WI 54106
(920) 984-3344

Cultural/Textile Arts Coordinators

Dorothy Paltzer (Member at Large)
W5265 Wolf Rd
Black Creek, WI 54106
(920) 739-2729
dot800@juno.com

Membership Coordinators

Lois Dalke (Woodland)
460 South Main St. Apt 4
Seymour, WI 54165
(920)833-2855
ellemdee@new.rr.com

Lois Schwister (Woodland)
W4211 Kropp Rd
Black Creek, WI 54106
(920) 609-3837

Wisconsin Bookworms (County)

Chair, Marcie Suprise (Never Idle)
N3661 Elm St
Hortonville, WI 54944
(920)757-5407
marcie.suprise@yahoo.com

Co-Chair, Judy Asman (Member-at-Large)
634 Idlewild St
Kaukauna, WI 54130
(920)766-5578
greyghost634@earthlink.net

Executive Board consists of:

County Officers
County Education Committee Chairs
Club President or Representative

State Website: www.wahceinc.org

Charity Project Options

Your clubs are encouraged to donate to any of the following organizations:

Community 2000
Emergency Shelter
Harbor House
HCE Water Filter Project
King Veteran's Home
Nicaragua Project – Sewing/Supplies
NVON Project – Pennies for Friendship
Comfort Shawls, Afgans, Quilts, Laprobes
Salvation Army
Cancer Center - AMC

COMMITTEES

Newsletter

Linda Biese	833-2618
Lois Dalke	833-2855
Dorothy Paltzer	739-2729
Marcie Suprise	757-5407

Scholarship (3 year rotation)

Dorothy Paltzer (2014-2016)	739-2729
Judy Asman (2015-2017)	766-5578
Lois Dalke (2016-2018)	833-2855
Linda Biese (Alternate)	833-2618

Silent Auction 2016

Chair, Carol Theobald	984-3344
Treasurer, Jeanne Baum	731-9140
Janet Springstroh	984-3525
Judy Shafel	986-3810

Fair Booth 2016

Dorothy Paltzer	739-2729
Lois Dalke	833-2855
Marcie Suprise	757-5407
Linda Biese	833-2618

Fundraiser Committee

Dorothy Paltzer	739-2729
Marcie Suprise	757-5407
Linda Biese	833-2618

Program Book 2017

Chair, Linda Biese	833-2618
Executive Board Members	

Membership Outreach

(Picture Perfect)

Chair, Linda Biese	833-2618
Lois Dalke	833-2855
Kathy Schroeder	984-3090
Marcie Suprise	757-5407
Dorothy Paltzer	739-2729

Banquet Planning

Woodland (2016)
Country Apples (2017)
Members @ Large (2018)

Charity Workshop

Chair, Linda Biese	833-2618
Lois Dalke	833-2855
Marcie Suprise	757-5407
Lois Schwister	609-3837
MaryAnn Nettekoven	733-2901

History Committee

Linda Biese	833-2618
Judy Asman	766-5578
Dorothy Paltzer	739-2729
Lois Dalke	833-2855

COUNTY EXTENSION AGENTS/EDUCATORS

Vacant	Family Nutrition Coordinator
Karen Dickrell	Family Living Educator/Department Head
Kevin Jarek	Crops, Soils, & Horticulture Agent
Zen Miller	Dairy & Livestock Agent
Casey Plamann	4-H Youth Development Educator
Jim Resick	Community Development Agent
MaryBeth Seib	4-H Youth & Family Program Coordinator

Family Nutrition Educators (Calumet/Outagamie/Winnebago Counties)
Kristine Soper
Evan Groth

EXTENSION OFFICE SUPPORT STAFF

Joan Behle	832-5122	Office Assistant
Terry Hampton	832-1859	Office Assistant
Vicki Handschke	832-5123	Office Assistant
Shari Peterson	832-4763	Program Assistant

AGRICULTURE/EXTENSION EDUCATION COMMITTEE COUNTY BOARD OF SUPERVISORS 2014-2016

Helen Nagler, County Board Chair	(920) 739-8053
Daniel Rettler, Chair	(920) 984-3107
Keith Suprise, Vice Chair	(715) 752-4292
Daniel Melchert, Secretary	(920) 833-7684
Leroy Van Asten, Member	(920) 788-2878
Debbie Vander Heiden	(920) 419-2214

OUTAGAMIE COUNTY HCE 2016 CLUB PRESIDENTS

CLUB	PRESIDENT	PHONE
Country Apples	Judy Shafel	986-3810
Never Idle	Marcie Suprise	757-5407
Woodland	Lois Dalke	833-2855

HOST (SPRING/FALL) ASSOCIATION MEETINGS

Woodland	Spring 2016
Country Apples	Fall 2016
Members @ Large	Spring 2017
Never Idle	Fall 2017

NEWSLETTER DEADLINES

ISSUE	DATE DUE	CLUBS – FEATURE PAGE
April/May/June	January 29th	Country Apples
July/August/September	May 3rd	Never Idle
October/November/December	July 28th	Woodland
January/February/March	October 27th	Program Book

January 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
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31						

EDUCATIONAL FOCUS: Crockpot Meals

Date:	January 13, 2016
Snow Date:	January 15, 2016
Time:	1:00 P.M.
Place:	UW-Extension Brewster Street
Presenter:	Karen Dickrell
Pre-Register By:	January 8, 2016

REGISTER FOR THE JOY CONFERENCE: https://npotogether.org/joyday2016/
Deadline: January 29, 2016

PRE-REGISTER FOR FEBRUARY EDUCATIONAL FOCUS:
Deadline: January 29, 2016

NEWSLETTER DEADLINE: January 29, 2016 – (April, May, June)

February 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2	3	4	5	6
7	8	9	10	11	12	13
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28	29					

NEWSLETTER COMMITTEE:

Date: February 02, 2016
Snow Date: February 04, 2016
Time: 11:00 a.m.
Place: UW-Extension, Brewster Street

EDUCATIONAL FOCUS: "Understanding Dementia"

Date: February 02, 2016
Snow Date February 04, 2016
Time: 1:00 p.m.
Place: UW-Extension, Brewster Street
Presenters: Karen Dickrell & Marcie Surprise; Speaker to be announced
Pre Register by: January 29, 2016

JOY CONFERENCE: Joyful Moments

Date: February 06, 2016
Time: 8:00 – 9:00 a.m. Registration
9:00 – 2:15 p.m. Conference
Place: Fox Valley Lutheran High School
Pre-Registration due January 29th

March 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
		1	2	3	4	5
6	7	8	9	10	11	12
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EXECUTIVE BOARD MEETING & PIZZA: (Will be ordered in)

Date: March 02, 2016
Snow Date: March 03, 2016
Time: 11:00 a.m.
Place: UW-Extension, Brewster Street

EDUCATIONAL FOCUS: Telling Your Story

Date: March 02, 2016
Snow Date: March 03, 2016
Time: 1:00 p.m.
Place: UW-Extension, Brewster Street
Presenter: Karen Dickrell

SCHOLARSHIP REVIEW

Date: March 17, 2016
Time: 9:00 a.m.
Place: UW-Extension, Brewster Street

April 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
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GARDEN EXPECTATIONS

Date: April 02, 2016
Time: 9:00 a.m. - 3:30 p.m.
Place: Liberty Hall
**Pre-Registration Required*

PROGRAM, SPRING ASSOCIATION HCE MEETING & POTLUCK

Date: April 13, 2016
Time: 4:30 p.m.
Program: TBD
Place: UW-Extension, Brewster Street
Host: Woodland

**Tickets for Spring Banquet will be available*

MAY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
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29	30	31				

NEWSLETTER DEADLINE: MAY 03, 2016 (July, August, September)

BANQUET

Date:	May 02, 2016
Time:	5:00 p.m., Social & Silent Auction
	6:00 p.m., Dinner
Place:	Doxbee's
Ticket Price:	$17.00
Entertainment	TBD
Hosting:	Woodland

NORTHEAST DISTRICT MEETING

Date:	May 04, 2016
Time:	9:00 a.m.
Place:	Crossroads at Big Creek, Sturgeon Bay
Host:	Door County

May continued

EXTENSION EDUCATION COMMITTEE PRESENTATION:

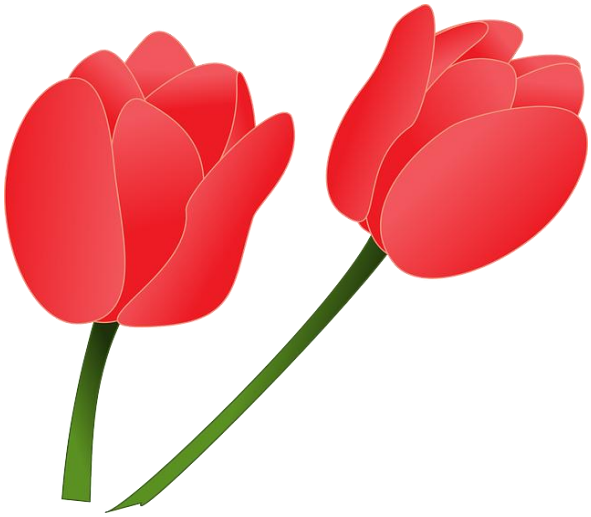
Date: May 10, 2016
Time: 9:00 a.m.
Place: County Board Room, County Admin. Building

NEWSLETTER COMMITTEE MEETING

Date: May 10, 2016
Time: 10:30 a.m.
Place: UW-Extension, Brewster Street

MASTER GARDENER PLANT SALE

Date: May 21, 2016
Time: 8:00 a.m.
Place: UW-Extension, Brewster Street



JUNE 2016

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BREAKFAST ON THE FARM

Date: June 12, 2016
Time: 8:00 - Noon
Place: Keith and Troy Vosters
Freedom, WI

JULY 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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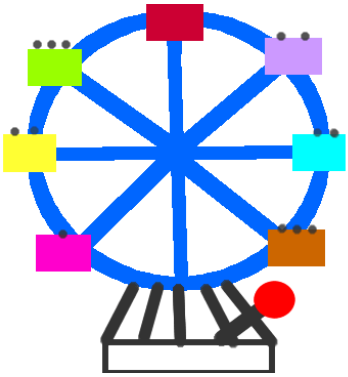
FAIR BOOTH COMMITTEE

Date: July 7, 2016
Time: 9:00 a.m.
Place: UW-Extension

COUNTY FAIR

Date: July 26-31, 2016

NEWSLETTER DEADLINE: JULY 30, 2016 (October, November, December)



AUGUST 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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NEWSLETTER COMMITTEE MEETING

Date: August 4, 2016
Time: 9:00 a.m.
Place: UW-Extension

WISCONSIN STATE FAIR

Date: August 4-15, 2016
Place: Wisconsin State Fair Park, West Allis

TOUR: BARN QUILT

Date: TBD
Time: TBD
Hosted By: Lois Dalke
Lunch: TBD

SEPTEMBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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HCE POTLUCK PICNIC – EXECUTIVE BOARD MEETING

Date: September 7, 2016
Time: 11:30 p.m.
Place: UW-Extension, Brewster Street

WAHCE State Meeting

Date: September 12-14, 2016
Place: Eau Claire, WI

PICTURE PERFECT DAY

Date: September 22, 2016
Time: 9:00 a.m. – 3:00 p.m.
Place: Town of Center

OCTOBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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9	10	11	12	13	14	15
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23	24	25	26	27	28	29
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FALL HCE DISTRICT MEETING

Date: October 20, 2015
Time: 9:00 a.m.
Hosted By: Calumet County
Place: Cobblestone Creek Dining
Brillion, WI

FALL ASSOCIATION & EDUCATIONAL FOCUS

REDUCING SALT IN YOUR DIET

Date: October 27, 2016
Time: 11:00 Fall Association Meeting
12:00 a.m. Luncheon - Potluck of Salads & Desserts
1:00 p.m. Educational Focus – "Beef it Up"
Place: UW-Extension, Brewster Street
Presenter: Dorothy Paltzer & Karen Dickrell
Pre-Register by October 20, 2016

NEWSLETTER DEADLINE: October 27, 2016
(Program Book - January, February, March 2017)

NOVEMBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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NEWSLETTER COMMITTEE MEETING

Date: November 1, 2016
Time: 9:00 a.m.
Place: Seymour Library

WAHCE WEEK: NOVEMBER 6-12, 2016

EDUCATIONAL FOCUS: A Better Bag of Groceries

Date: November 15, 2016
Time: 1:00 p.m.
Place: Festival Foods
Northland Ave, Appleton
Presenter: Festival Foods Dietician
Pre-Register by November 8, 2016

DECEMBER 2016

Sun	Mon	Tue	Wed	Thu	Fri	Sat
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11	12	13	14	15	16	17
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HCE CHRISTMAS GATHERING

Date: December 5, 2016
Snow Date December 7, 2016
Time: 11:30 a.m.
Place: Golden Corral, Appleton

Gift Donation: Community 2000
Personal Care Items
Save Personal Care Coupons

CLUB CELEBRATIONS
ON YOUR OWN!
CELEBRATE YOUR FRIENDSHIPS!

BACKGROUND ON THE OUTAGAMIE COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION

THE OUTAGAMIE COUNTY EXTENSION ASSOCIATION FOR HOME AND COMMUNITY EDUCATION ORGANIZATION is a non-profit, educational and service organization. Membership is open to all individuals without regard to race, sex, color, ethnic background, residence or economic circumstance.

EDUCATIONAL FOCUS PROGRAMS are offered most months with different topics. You will receive subject matter information and techniques to present the material. The subject information that you will receive comes from the University of Wisconsin or other research-based resources. The information will be current and reliable. You need to register with the UW-Extension office for these sessions.

SPECIAL INTEREST MEETINGS are planned by the Outagamie County Extension Association for Home and Community Education Committees. Special interest meetings are designed to present special information and supplement the leader training program. At a special interest meeting you will not receive information for each member in your club. Watch each newsletter for the special interest meetings planned. Follow instructions carefully for each meeting because they are different. These programs may be open to the general public.

GOALS OF OUTAGAMIE COUNTY ASSOCIATION FOR HOME AND COMMUNITY EDUCATION:

- To provide educational programs for people and communities that will meet their current and future social, economic and environmental needs.
- To develop leadership and the ability to make decisions.
- To foster all that pertains to the best development of children, home and community.
- To balance needs and goals against resources for decisions.

Outagamie County UW-Extension
3365 W Brewster Street
Appleton, WI 54914

UW-EXTENSION (920) 832-4763
AGRICULTURE Dairy/Livestock (920) 832-5124
FAMILY LIVING (920) 832-5126
AGRICULTURE Crops, Soils & Horticulture (920) 832-5128
COMMUNITY DEVELOPMENT (920) 832-5125
4-H/YOUTH (920) 832-5127
Fax (920) 832-4783
711 (Wisconsin Relay)
Tom Nelson, County Executive (920) 832-1684

VISIT OUTAGAMIE COUNTY
UW-EXTENSION'S WEBSITE AT:

http://outagamie.uwex.edu/

County Extension Staff
Vacant Position, Nutrition Coordinator
Anne Donnellan, Seasonal Horticulture
Karen Dickrell, Family Living/Dept. Head
Evan Groth, Nutrition Educator
Kevin Jarek, Crops, Soils & Horticulture
Zen Miller, Dairy & Livestock
Casey Plamann, 4-H Youth Development
Jim Resick, Community Development
Kristine Soper, Nutrition Educator
MaryBeth Seib, 4-H Youth & Family

Extension Support Staff
Vicki Handschke, Office Assistant
Joan Behle, Office Assistant
Terry Hampton, Office Assistant
Shari Peterson, Program Assistant

Extension Education Committee
County Board of Supervisors
Dan Rettler, Chair
Keith Suprise, Vice-Chair
Daniel Melchert, Secretary
Leroy Van Asten, Member
Debbie VanderHeiden, Member

The University of Wisconsin-United States Department of Agriculture - Outagamie County Cooperating "UW-Extension Provides Equal Opportunities in Employment and Programming - Including Title IX Requirements."