



# 4-H FAMILY NEWSLETTER



4-H is a community of young people across America who are learning leadership, citizenship and life skills.

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April/May, 2009

Dear 4-H Family

Everyone looks forward to the first days of spring. The warm days are special after the cold days of winter. April is a special time in 4-H to say thank you to the volunteers. April 19-25 is National Volunteer Appreciation Week. It is a chance to thank all those who make our 4-H program the best it can be.

A volunteer is:

**V**ery valuable person

**O**ne who make a huge difference in a youth's life

**L**oves sharing their talents

**U**nderstands the importance of helping youth

**N**ever gives up

**T**rusts youth to be in leadership roles

**E**ducates members in project and life skills

**E**nergetic

**R**esponsive to youth's needs

**S**pecial!!!

Remember to say thank you to 4-H volunteers in your club and tell them how valuable their time and efforts are in your life and the lives of others.

Spring brings a change in weather and I want to announce a change in my life. I will be retiring after 33 years as the Outagamie County 4-H Youth Development Agent and my last day will be June 12. I have been very fortunate to work with 4-H members, volunteers and families that are committed to a strong county 4-H Youth Development Program. I will always treasure my years as the Outagamie County 4-H Youth Development Agent.

JEANNE BAUM  
4-H Development Agent  
Outagamie County

## 4-H CALENDAR OF EVENTS FOR APRIL AND MAY

### April

- 2 - Rabbit & Poultry Committee Meeting, Karen Kuhn residence, 7:00 p.m.
- 4 - 4-H Dog Obedience, Winnegamie Dog Club, 2:00 p.m.
- 4 - 4-H Livestock Training – sheep (8-9:30 a.m.); beef (9:30-11 a.m.); swine 11-12:30 p.m.); PQA (1-3 p.m.), Seymour Municipal Building
- 5 - 4-H Shooting Sports (archery), R & B Archery, 9:00 a.m. – 12:00 noon
- 11 - 4-H Shooting Sports (air rifle & pistol), R & B Archery, 9:00 a.m. – 12:00 noon
- 13 - County Youth Livestock Committee Meeting, Wally's Bowl, Seymour, 7:00 p.m.
- 14 - 4-H Adult Leader Executive Committee Meeting, UW-Extension Office, 7:00 p.m.
- 18 - County 4-H Clothing, Knitting, Crocheting and Foods Revue, Northland Mall, 10:00 a.m.
- 18 - State Fair Swine Weigh-in, Kuehne Livestock, Seymour 9:00 a.m. – 12:00 p.m.
- 19 - 4-H Youth Leader Executive Committee, Toby Paltzer residence, 6:00 p.m.
- 19-25 - National Volunteer Week
- 21 - Fox Cities Youth Alliance Awards, Liberty Hall, 12:00 p.m.
- 23-27 - Space Camp, Huntsville, Alabama
- 25 - 4-H Shooting Sports (air rifle & pistol) County Shoot, R & B Archery, 9:00 a.m. – 12:00 noon
- 25 - 4-H Project Adventures for Cloverbuds, UW-Extension, 10:00 a.m. – 12:00 noon
- 27 - County 4-H Leaders Meeting, Center Community Hall, 7:00 p.m.
- 27 - 4-H Shooting Sports (air rifle & pistol) County Shoot, Old 45 Archery, 7:00 – 9:00 p.m.
- 27 - 4-H Youth Leaders Activity, Players Choice, 6:30-9:30 p.m.
- 28 - 4-H Horse Association Board Meeting, Center Town Hall, 6:00 p.m.
- 28 - 4-H Horse Association Meeting & Learning Opportunity, Center Town Hall, 7:00 p.m.

### May

- 2 - 4-H Shooting Sports Clean-Up Day, start at Shiocton Gun Range, 9:00 a.m. (see page 3 for more details)
- 2 - 4-H Dog Fun Day, Winnegamie Dog Club, 10:00 a.m. – 2:00 p.m.
- 2 - State 4-H Horse Bowl, Wausau
- 2 - State Fair Sheep Weigh-in, Kuehne Livestock, Seymour, 10:00 a.m. – 12:00 noon
- 5 - 4-H Dog Agility starts, Plamann Farm, 7:00 p.m. (check 4-H Dog project letter for schedule)
- 6 - 4-H Dog Obedience starts, Orzel/Sieber Arena, 7:00 p.m. (check 4-H Dog project letter for schedule)
- 9 - Swap Meet, Open Class Dairy Barn, Fairgrounds, Seymour, 7:00-11:00 a.m.
- 9 - Rabbit & Poultry Fun Show, Fairgrounds Dairy Arena, registration at 8:00 a.m.
- 9 - 4-H Sheep & Meat Goat Project Weigh-in, Kuehne Livestock, Seymour, 9:00 a.m. -12:00 noon
- 14 - 4-H Horse Assoc Clinics start, Fairgrounds, Seymour, 6:30 p.m. (check Horse Handbook for schedule)
- 15 - County 4-H Camp registrations due in Extension Office
- 16 - 4-H Horse Dressage Clinic, Fairgrounds, Seymour, 9:00 a.m.
- 22 - **Junior Fair Entries due in UW-Extension Office (forms due to Main Leaders by date they have set)**
- 23 - 2<sup>nd</sup> Annual Speed Show for Lara Plamann 4-H Memorial Fund, Clifford's Farm, Appleton, 9:00 a.m.
- 26 - 4-H Horse Association Board Meeting, Center Town Hall, 6:00 p.m.
- 26 - 4-H Horse Association Meeting & Learning Opportunity, Center Town Hall, 7:00 p.m.
- 30 - 4-H Horseless Horse, Kathy Filen residence, 9:00-11:00 a.m.



## PROJECT TRAINING AND ACTIVITIES

### **CLOTHING, KNITTING, CROCHETING, FOODS MEMBERS**

The 2009 county 4-H Clothing, Knitting, Crocheting and Foods Revue will be Saturday, April 18 at the Northland Mall. Judging begins at 10:00 a.m. Entries are due April 7. Information was sent to members.

### **CLOVERBUD INFORMATION**

Cloverbuds may exhibit at the County 4-H Revues on Saturday, April 18 at the Northland Mall. They may exhibit a simple item. They are evaluated by the judges and receive a participation ribbon but no premium. Registration was at the end of the February/March newsletter and due April 7.

### **COUNTY 4-H YOUTH LEADERS**

Are you one of the many youth leaders out there who haven't been to a meeting yet? Well the next one is sure to be a great time. April 27 we will be at Players Choice, W3035 County Rd JJ, 6:30-9:30 p.m. More details will be sent to 4-H Youth Leaders.

### **NATURAL SCIENCE MEMBERS**

Information on a workshop will be sent to project members.

### **CLOVERBUDS – PROJECT ADVENTURES**

Hey cloverbuds – do you want to learn more about some of the 4-H projects? Do you want to meet other cloverbud members in the county? If you want to have some fun exploring 4-H projects, then you want to attend 4-H Project Adventures (just for cloverbuds). The activity will be Saturday, April 25 at the UW-Extension Office from 10:00 a.m. – 12:00 noon. Registration form is on page 11 or call 832-5122 to sign up. Deadline is April 16.

If any leaders or youth leaders would be interested in assisting with this activity, please contact Jeanne Baum at 832-5122 or Sonya Voight at 779-6825.

### **SHOOTING SPORTS**

Workshops are listed in the calendar. All shooting sports members received a letter with the details. The April 25 & 27 county shoots will include hunting, ecology & wildlife.

May 2 will be the Community Service Project starting at the Shiocton Gun Range, N5684 Lake Park St, 9:00 a.m. also the Mack Public Hunting grounds and Wildlife Outlook. Hotdogs & hamburgers will be provided after clean up is done. Please bring a dish to pass and utensils. Pre-registration required by calling Vicki at 832-5123 or Phil Hietpas at 759-9071.

For statewide Shooting Sports invitational and adult volunteer certification workshops check the shooting sports website at [www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm](http://www.uwex.edu/ces/4h/onlinpro/shooting/index.cfm)

## 4-H ANIMAL SCIENCES

### **STATE FAIR ANIMAL JUNIOR EXHIBITORS**

For 2009 all junior exhibiting managerial animals in any species must fill out a managerial form. There will be two managerial forms – one for Junior Dairy and the other for all other species of animals in the Junior Show (Beef, Sheep, Swine, Goats, Poultry and Rabbits). Forms will be posted on the Wisconsin State Fair website in April. Forms must be postmarked no later than June 1<sup>st</sup>.

### **LIVESTOCK PROJECT TRAINING**

Livestock project training will be Saturday, April 4 at the Seymour Municipal Building. Sheep – 8:9:30 a.m.; Beef – 9:30-11:00 a.m.; Swine – 11:00 a.m. – 12:30 p.m.; PQA – 1:00-3:00 p.m. (bring a sack lunch). For PQA testing refer to livestock letter mailed January 12.

## NOTICE TO ALL ANIMAL EXHIBITORS

- Premise ID number must be written on your fair entry form. Check animal health rules on the fair website
- If ordering from Nasco, please use Outagamie County #9800229(AW) and we get a 5% rebate.

## SHEEP PROJECT MEMBERS/LEADERS

- ✍ Sheep project rate-of-gain weigh-in is Saturday, May 9, 9:00-11:00 a.m. at Kuehne Livestock Yards in Seymour.
- ✍ Sheep project fitting and showing clinic will be Thursday, June 11, 7:00 p.m. at the Fairgrounds Livestock Expo.
- ✍ State fair sheep exhibitors must pre-enter. Date and location is May 2 Kuehne Livestock, 10:00 a.m.-12:00 noon. For more information contact Mike at 833-0060. No minimum or maximum weight. DNA identification will cost \$10. Lambs need to be identified in exhibitors or immediate family name. Exhibitor and parent/legal guardian must be in attendance to sign and verify DNA sample. For other sites contact Jeanne Baum.
- ✍ 2009 Badger Bonanza Lamb Show in Arlington, May 3. For more information go to [www.uwsaddlesirloin.com](http://www.uwsaddlesirloin.com)
- ✍ Hands on lamb clinic on Saturday, May 30, 9:00 a.m. – 12:00 noon, Marty & Jayme Thomas farm, 5463 Town Hall Dr, Pulaski. Washing, clipping, feeding and showmanship techniques. Bring your lamb and/or equipment or demonstration lambs on hand. Any questions contact Marty or Jayme at [jvelojello8@aol.com](mailto:jvelojello8@aol.com). This clinic does not count as an educational meeting.

## MEAT GOATS

- ✓ The meat goat project weigh-in is Saturday, May 9, 9:00-11:00 a.m., Kuehne Livestock Yard in Seymour.
- ✓ Shawano County has invited meat goat members to a Birthing Clinic on April 25, 11:00 a.m., Qualheim's True Value, 1345 E Green Bay St, Shawano and a tour at Adams Meat on June 17 at 1:00 p.m.

## SWINE PROJECT MEMBERS/LEADERS

- ✍ Swine fitting and showing clinic will be Wednesday, June 24, 7:00 p.m. at the Fairgrounds Livestock Expo.
- ✍ Pork Quality Assurance (PQA) is required for all swine members in order to sell in the sale or exhibit at the fair
- ✍ State fair swine must be pre-entered, using ear notch as the form of identification. Swine weigh-in will be April 18 at Kuehne Livestock Yard, Seymour from 9:00 a.m. – 12:00 p.m. No minimum or maximum weight. For performance barrow class, barrow must weigh 60# or less. All pigs must be castrated – no boars. Barrows need to be identified in exhibitor's name or immediate family name. DNA identification will cost \$10/animal. Exhibitor and parent/legal guardian must be in attendance to sign and verify DNA sample. For other sites, contact Jeanne Baum.
- ✍ UW-Madison Saddle and Sirloin Club gives 5 \$100 awards to 1<sup>st</sup> & 2<sup>nd</sup> year swine members for expenses related to swine project. Applications are due April 24. Contact Vicki at 832-5123 for application.

## DAIRY PROJECT FAMILIES

- Remember for state fair, a member must have attended one county educational meeting. Also all managerial animals must be identified and a completed WI 4-H Managerial Project Agreement returned to UW-Extension Office by June 1 with all signatures. Forms are available from Joan/Sherri at 832-5122.
- There will be a Badger Dairy Camp June 14-16 at the UW-Madison campus. The camp targets dairy project youth ages 12-18. For more information and to register on-line go to [www.uwex.edu/ces/dairyouth](http://www.uwex.edu/ces/dairyouth). The county 4-H Leaders Association will sponsor scholarships for ½ the registration fee. Apply early.
- WI Ayrshire Association Shayr-a-Heifer applications are due April 4. For application contact Joan/Sherri at 832-5122.
- WI Holstein Association Cow Camp for youth 14 and under is May 16 & 17 at Green Lake Conference Center. Fee is \$40. Registrations due May 1. For application contact Joan/Sherri at 832-5122.

## HORSE PROJECT MEMBERS AND LEADERS

The 4-H Horse Association meets the fourth Tuesday of every month at the Center Town Hall, 7:00 p.m. Please refer to your handbook for listings and topics of meetings.

April 28 – Coggins and sponsorship are due  
May 14 – Horse Clinics begin, Fairgrounds Seymour  
May 23 – 2<sup>nd</sup> Annual Speed Show for Lara Plamann  
4-H Memorial, Clifford Farm  
May 26 – Horse Fair pre-entry forms due

## POULTRY AND RABBIT FUN DAY

The County 4-H Poultry and Rabbit Fun Day is Saturday, May 9 at the county fairgrounds dairy arena. Registration begins at 8:00 a.m., auction at 9:00, judging to follow.

Any 4-H age member may participate in the showing and educational activities. Entry is 50¢ per animal, no limit. All poultry over the age of 16 weeks must be certified pullorum free. This is an opportunity to learn about showing your animal and learn what judges are looking for. Lunch will be available. Project leaders are asked to bring bars, cookies, raffle items and educational resources to share. If you have any questions, contact Kevin or Cherry Buttles, 833-7228, rabbit resource leaders or contact Karen Kuhn at 984-3387 or Jeremy Trost at 265-5322 poultry resource leaders.

- To be eligible to sell in the auction, poultry & rabbit members MUST attend at least one educational meeting. For poultry the meetings are project learning day, the fun show/swap and pullorum testing. For rabbit the meetings are project learning day or fun show/swap. All poultry & rabbits members are expected to attend one educational meeting.

## OUTAGAMIE COUNTY 4-H POULTRY AND RABBIT SWAP

May 9, 7:00– 11:00 a.m., Open Class Dairy Barn. For more information contact Jeremy Trost at [jtrost@new.rr.com](mailto:jtrost@new.rr.com) or 265-5322. All state requirements must be met to sell. No parking lot sales allowed. All animals must be healthy and swap organizers & staff reserve the right to refuse any animals for any reason. No pens supplied. Cost to sell 25¢ per animal, \$10 max per seller.

## POULTRY, RABBITS and CAVIES FAMILIES

- Poultry, Rabbit and guinea pigs Fun Day in the Cow Palace at the Fond du Lac County Fairgrounds, Saturday, May 2. Sorry, no waterfowl or turkey entries. Food will be available – no carry-ins. Entry fee is \$1 per animal – no limit to entries. Registration is at 7:30 a.m., judging begins at 8:45 a.m. You can bring extra show quality animals to sell to other youth. **Poultry exhibitors** – please pre-register for poultry only by April 24. All poultry over 4 months of age must be tested. Please bring a copy of your VS9-2 certificate with you. Any questions and to reserve a pen contact, Patty Percy, 920-477-4091 or e-mail [pattycp02@hotmail.com](mailto:pattycp02@hotmail.com).
- Waupaca County small animal swap will be April 18, Fairgrounds, Weyauwega, 7:00-11:00 a.m. \$2 per person; 12 and under free. A photocopy of poultry health papers (and other species health papers) are required. Questions, contact Tammy at 920-596-2916 or Donna at 920-250-1661.

## DOG OBEDIENCE PROJECT MEMBERS

All project families were mailed a special dog project letter in January. Health papers showing your dog has had rabies, DHLPP and Bordatella vaccinations are required. A copy of health papers, \$5 training fees (payable to Outagamie County 4-H Leaders) and dog info sheet must be mailed to Cheryl Harrmann, W8819 Hunters Rd, Hortonville 54944. The complete schedule of obedience and agility classes was in the dog newsletter. If you want to exhibit at the fair you will need to attend at least 7 training classes (also 7 classes of agility to show in agility).

State 4-H Dog Show is August 28-30 in Jefferson County.

State 4-H Dog Agility Show is August 9 in Kewaunee County.

## 4-H DOG FUN DAY

This special activity will be on Saturday, May 2, 10:00 a.m. – 2:00 p.m. at the Winnegamie Dog Club. There will be hands on learning with your dog for obedience, dog rally, agility, showmanship and games. Bring a sack lunch, your dog, flat collar lead, showmanship lead and treats.

## 4-H MEMBER OPPORTUNITIES

### EXPLORE WI

The Explore WI trip has 2 openings. Members in grades 6 & 7 may still apply. Applications are on the county website at [www.uwex.edu/ces/cty/outagamie](http://www.uwex.edu/ces/cty/outagamie) and due April 9.

### COUNTY FAIR ACTION CENTER – Youth Leaders Needed

Goals: 1) To showcase the performance activities of 4-H youth to entertain and energize the 4-H County Fair exhibits. 2) To provide opportunities to promote 4-H projects and activities to the public. 3) To broaden the opportunities for 4-H youth to engage in public speaking and performance skills.

When: 1:00–5:00 p.m. Friday, July 24, Saturday, July 25 and Sunday, July 26.

Needed: 2-3 youth leaders to lead 4-H activities and emcee performances and demonstrations (contact Jeanne Baum for an application, youth leaders will receive a stipend of \$25/day).

4-H clubs needed to perform music and drama presentations, demonstrations, promotion ideas for 4-H projects and activities. Contact Vicki at 832-5123.

### 4-H BAND AND CHORUS

The Outagamie County 4-H Chorus needs a director. If you are interested or know of someone please contact Donna Langner 788-7945 or Jeanne Baum at 832-5122.

The Outagamie County 4-H Band and Chorus is open for all ages; beginners, middle & high school, or leaders, parents, aunts, uncles, grandparents.

Tentatively the practices will be Thursday's and/or Monday's at 7:00 p.m. at the Freedom Middle School in June/July.

Please return the interest form at the end of the newsletter by May 15.

### STATE FAIR ACTIVITY STATIONS & DEMONSTRATIONS

Youth ages 12-18 are needed to assist fair goers with activity stations and give demonstrations. Applications are available for Joan/Sherri at 832-5122 and due May 30

### COUNTY 4-H CAMP ACTIVITY

Outagamie County 4-H Camp will be June 13-16 (Saturday-Tuesday) at Camp Bird in Marinette County between Crivitz and Mountain. A brochure and registration form is at the end of the newsletter. Fill out the form (one per child) and return by May 15 with payment. All fees include lodging, meals, snacks, crafts, other program supplies, insurance and transportation to and from camp. *Both camper and guardian must sign forms.* Get your registrations in early.

**Summer Camp** - Campers are in grades 3-6 (as of Sept 2008). Total cost of camp will be \$120 per camper. Non-4-Hers may attend camp at a cost of \$135.

**Adventures Camp** - Campers are in grades 7-8 (as of Sept 2008). Total cost of camp will be \$140 for 4-H members and \$155 for non 4-H'ers.

### WI 4-H ROCKETRY CONTEST

The state 4-H Rocketry contest will be Wednesday, June 17 at UW-Madison Agricultural Engineering Lab, 1:00-5:00 p.m. Members interested should contact Vicki at 832-5123 for more details. Registrations due April 30.

### 4-H ARTS CAMP YOUTH STAFF

Arts Camp will be October 3-4. High school youth are eligible to be part of the Arts Camp staff as either an activities counselor or a teaching counselor in one of the arts areas. Training weekend is August 29-30 at Upham Woods and Friday, October 2. Applications for Arts Camp staff are available from Joan/Sherri at 832-5122 and due May 1. There is a \$35 fee (4-H Leaders Association will pay ½ the cost).

## 4-H GATEWAY ACADEMY

4-H Gateway Academy will be June 22-26, 8:00 a.m. – 4:00 p.m. at Wilson Middle School, Appleton. Cost is \$15. See page 12 for more details & registration. For information contact Heidi Dusek at 832-5122. Registration deadline is May 29

4-H Gateway Academy is a day camp summertime experience designed to inspire students to learn more about science, technology, engineering, and math (STEM).

## LEADERSHIP OPPORTUNITIES

### COUNTY 4-H ADULT LEADERS MEETING

The next meeting of the Outagamie County 4-H Adult Leaders will be Monday, April 27, 7:00 p.m. at the Center Community Hall. The educational program will be Effective and Safe 4-H Meetings (this is one of the two annual 4-H leaders trainings that will be offered and required for 4-H club charter renewal in December). Agenda items will include, summer activities, county fair, dairy bar and more. All parents and leaders are welcome. Clubs may sign up for county fair educational booths also.

### LEADERS AROUND THE LAKE

Plans are being made for the four county training with Outagamie, Winnebago, Fond du Lac and Calumet counties for next year on the last Saturday in January. We need 1-2 youth leaders to assist with the planning. If interested, contact Jeanne Baum at 832-5123.

### NORTH CENTRAL LEADERS FORUM

The forum will be November 1-4 in Lincoln, NE. If interested, contact Jeanne Baum. The 4-H Leaders Association has scholarships for ½ the registration cost.

### KEEP YOUR CERTIFICATION CARD

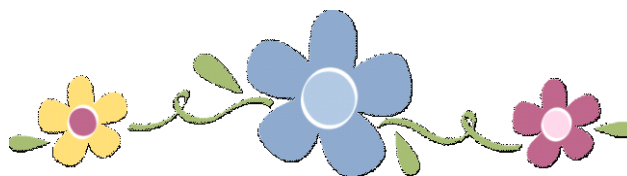
All continuing 4-H adult volunteers are reminded to keep their certification card from participation in the youth protection program. This is a permanent ID card for all WI adult volunteers.

### COUNTY 4-H POLICIES

- The Outagamie County 4-H Leaders Association has an accident insurance policy that covers registered youth and adults participating in an approved and adult supervised group activity. It does not cover injuries sustained while skiing, tobogganing, sledding or tubing. Injuries should be reported promptly. For more details on coverage or limitations for either of these insurance policies contact the Extension Office.
- When county 4-H members are participating in an event, the 4-H volunteer (coach/chaperone) is only responsible for supervising the team members/delegates. If other youth including 4-H members would like to attend they must be accompanied/supervised by a parent/guardian. The county 4-H accident insurance covers only the 4-H members and leaders participating in the event.

### HOST FAMILIES SOUGHT FOR ONE-MONTH JAPANESE EXCHANGE

Local families are needed to host Japanese & Korean students, ages 12-18 for 4 weeks July-August as part of a two-way exchange program sponsored by 4-H. There is no need to know Japanese or Korean. The students all studied English and are anxious to use it. Applications and brochures are available from Connie Frassetto at 757-6258 or the UW-Extension Office. Connie is the Coordinator for Outagamie County.



## ANNOUNCEMENTS

### COUNTY SPEAKING ACTIVITY

Twenty-three 4-H members and cloverbuds participated in the Speaking Activity January 22. Congratulations to the following county winners and alternates: Junior division – Alyssa Seitz, Crystal Star and Kendra Wagner, Wide Awake Forward. Intermediate division – Allie Kangas, Buchanan Badgers and Kyla Matz, Busy Badgers; Senior Division – Raissa Ashman, Shooting Stars and Emily Stille, Bent Arrow. Thank you to Elizabeth Stille and Danielle Sprangers for their assistance.

### COUNTY 4-H DRAMA ACTIVITY

Ten clubs participated in the Drama Festival on March 21. Clubs include: B-Square, Bent Arrow, Buchanan Badgers, Country Slickers, Crystal Star (2), Fast Trackers, On The Go, Smile Awhile and Wide Awake Forward. Shooting Stars performed a mini-skit.

The winners will be announced in the next 4-H newsletter.

### GRANDMA'S PANTRY

Have you ever wanted to take a look back into Grandma's pantry to see what tools she used in the kitchen? In celebration of the 125<sup>th</sup> Outagamie County Fair the 4-H foods committee would like to put together a display of old kitchen utensils. So do you have any old artifacts you would like to share for this display? We are looking for old kitchen tools dating back to the early 1900's. They will be placed under lock and key so you don't have to worry about them. Please contact Mary Schaumberg at 833-6317 or email at [jschaumber@centurytel.net](mailto:jschaumber@centurytel.net) if you have anything you want to share.

### INFORMATION

- Valley 4-H club is again challenging all 4-H clubs to save your pop tabs. The weigh in will be Friday, July 24, in the Open Class Building.
- "Breakfast on the Farm" will be Sunday, June 14, 8:00 a.m. – 1:00 p.m. at the Pat VandeHei Farm. The Dairy Promotion Committee will be looking for 4-H members and leaders to help this year.

- International Hosting Opportunities Abound! For additional information and applications check out Wisconsin 4-H International Programs website at <http://www.uwex.edu/ces/4h/onlinpro/international.cfm>

### 4-H ENDOWMENT UPDATE

The Outagamie County 4-H Leaders Association Endowment is growing. Thank you to the following for their donation since August 2008.

- Ethel Diermeier Family – in Memory of Clarence Diermeier
- Brian & Pam Kirchner Family – in Honor of Marcia Spaulding
- Mike & Aimee Stevens Family
- Sheila & Duane VanderZanden – in Honor of Marcia Spaulding
- Sheila & Duane VanderZanden - in Memory of Eugene Wichman, Clarence Diermeier and Nolan Volkman
- Lori Whitman – in Memory of John Shepardson
- Marion Wichman Family – in Memory of Eugene Wichman
- Jeanne & Ken Baum – in Memory of Marvin Dalke

### CONFERENCE TRIP RECIPIENTS

Congratulations to the following youth chosen for upcoming trips.

*State and 4-H Youth Conference, UW-Madison*  
Raissa Ashman, Shooting Stars  
Chelsa Baum, Goal Getters  
Jada Baum, Goal Getters  
Spencer DeWitt, Goal Getters  
Laura Felzer, Smile Awhile  
Leah Ebben, Valley  
Rachel Fair, B-Square  
Courtney Gonnering, Smile Awhile  
Megan Hoefler, Buchanan Badgers  
Elizabeth Peters, Wide Awake Forward  
Danie Sprangers, Buchanan Badgers  
Jena VanderLogt, Smile Awhile  
Amy VanderZanden, B-Square

*State 4-H Drama Company, UW-Madison*  
Veronica Havard, Wide Awake Forward

*State 4-H Photo Team, UW-Madison*  
Emily Stille, Bent Arrow

Chaperones: Michele Erdmann and Chad Fiestadt

*Explore WI*

Mitchell Dorn, Fast Trackers  
Ashley Hammerstad, Buchanan Badgers  
Bethany Marcks, Fairview  
Rebekah Pieper, Fast Trackers  
Nate Rynish, Fast Trackers  
Rebecca Simpson, Fairview  
Zachary Stille, Bent Arrow  
Amanda Stingle, Crystal Star

Chaperones: Julie Marcks & Rose Rynish

*Washington Focus*

Brandon DeWitt, Goal Getters  
Jennifer Rynish, Crystal Star  
Melanie Schroeder, Wild Grove  
Lindsey Schroth, Wide Awake Forward

*National 4-H Congress*

Samantha Schroth, Wide Awake Forward

Chaperone: Michele Erdmann

*Wisconsin 4-H Key Award*

Samantha Schroth, Wide Awake Forward  
Leesa Whitman, B-Square

*Space Camp, Huntsville AL*

Dylan Heimmermann, Fast Trackers  
Sam Loehrke, Bent Arrow  
Ryan Pieper, Fast Trackers  
Zachary Stille, Bent Arrow

Chaperone: Brian Stille

**NEEDED: CAMP COUNSELORS AND VOLUNTEERS!**

Counselors (age 15 as of June 1) and adults (age 21 & older) are still needed to assist at camp both Adventure and Summer Camp to serve in direct teaching roles, as well as behind the scenes roles. For more information on how you can get involved in camp as a counselor and volunteer and for an application, please contact Heidi Dusek at 832-5123 by May 1<sup>st</sup>.

**CONGRATULATIONS**

Outagamie County Dairy Quiz Bowl Teams: the senior team members were Lisa Loos, Brittney Muenster, Isaac Stille, Ali Volkman. The junior team included Allison Brugger, Olivia Hennes, Dustin Muenster & Alyssa Seitz. Thank you to Dean Seitz for coaching the teams.

**THANK YOU**

- Sheila & Amy VanderZanden, Tammy & Emily Stille, Phil Hietpas, Tim Diermeier, Pat VanDenHeuvel, Diane & Elizabeth Enter, Samantha & Lindsey Schroth, Michael Jacobs, Leesa Whitman, Kristen Meier, Becky Muelemans and Alicia Walby for helping plan, teach, poster display, and help as needed during Leaders Around the Lake on January 24. Special thanks so Samantha Schroth for doing the opening on "The Magic of 4-H".
- Phil Hietpas and Dave Kangas for organizing the State 4-H Shooting sports volunteer certification workshop January 23 & 24.
- 4-H woodworking members and Resource Leaders (Pete Wachtendonk, Norbert Theobald & Melvin Klarnier) for making a handicap picnic table for the area by the 4-H Dairy Bar at their workshop on March 14.

**ANNOUNCEMENTS**

Upcoming district & state events include:

- Northeast Area Animal Science Day is Friday, June 26 at Waupaca
- State 4-H Plant Science Day is July 9 at Hancock Agricultural Research Station.

**NEXT 4-H NEWSLETTER**

The next 4-H family newsletter will be mailed around May 25. 4-H club reporter's news articles are due to Vicki within one month of the date of your last club meeting. Submit on 8 1/2" x 11" paper or e-mail at

[handscvj@co.outagamie.wi.us](mailto:handscvj@co.outagamie.wi.us).









**2009 SUMMER CAMP or ADVENTURES CAMP REGISTRATION FORM**

Deadline Date: May 15, 2009 (camp is filled on a first come, first serve basis, so register early)

Name \_\_\_\_\_ Boy \_\_\_\_\_ Girl \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

County \_\_\_\_\_ This will be my \_\_\_\_\_ year at camp.  
(county where you are registering)

Birth date \_\_\_/\_\_\_/\_\_\_ Grade (as of the 2008-09 school year) \_\_\_\_\_ Phone Number \_\_\_\_\_

I am an Outagamie County 4-H member of \_\_\_\_\_ 4-H Club  
 I am not a 4-H member

**I would like to register for:**

**Summer Camp:** June 13-16  
Grades 3-6 (as of the 2008-09 school year)  
\$120 4-H members      \$135 Non 4-H members

**Adventures Camp:** June 13-16  
Grades 7-8 (as of the 2008-09 school year)  
\$140 4-H members      \$155 non 4-H members

Registrations will be accepted with the total fee enclosed. The fee includes lodging, meals, snacks, crafts, other activity expenses, insurance, and transportation. A complete refund, except for \$10, will be made to you if you cancel more than ten days prior to the first day of camp. No refund is given after this time except for prorated refunds in case of major illness, accident, or death in the family. Make checks payable to **University Extension**. Mail completed form and check to: Outagamie County UW-Extension, Attn: Vicki, 3365 W Brewster St, Appleton, WI 54914

**CAMP BIRD YOUTH EXPECTATIONS**

1. Youth will behave in ways respectful to other campers, counselors and staff.
2. Youth will be charged for the cost of any damages to property.
3. Youth are expected to participate in all scheduled activities, and may not leave Camp Bird without consulting the Program Director.
4. Youth will abide by the safety and behavior guidelines of Camp Bird and their county.
5. Youth will only be allowed in cabins occupied the same gender.
6. Youth will accept that responsible behavior includes no possession or use of alcohol, tobacco and non-prescription drugs and weapons during this camp experience.
7. Youth will abide by all camp policies including not bringing food, electronic items and cell phones to camp.

We have read the above expectations and agree to accept them. If the agreements are broken, we understand that it is the responsibility of the parent to provide transportation home for the child.

Does this youth require a special accommodation to participate in any of the camp activities? \_\_\_ Yes \_\_\_ No  
If yes, please describe the accommodation that is needed. \_\_\_\_\_

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\_\_\_\_\_  
Signature of Camper

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date