



# 4-H FAMILY NEWSLETTER

Outagamie County



June 2009

Dear 4-H Families:

It is amazing to me that 33 years has gone by since I was hired by Outagamie County UW-Extension to work with the 4-H Youth Development Program. It has been a pleasure and fun to work with the 4-H members, leaders and families committed to having a strong county 4-H Youth Development Program.

There are so many great memories and not enough space to list them all. But the common thread in each memory is the wonderful people that care about the youth in Outagamie County and who are always willing to share their time and talents wherever needed.

Over the years there have been new 4-H projects, activities and programs, yet the goal remains the same to provide opportunities for youth to develop values, skills and behaviors needed to become responsible citizens and community leaders.

Over the years I have seen the positive impact of 4-H. 4-H youth leaders in 1976 have children graduating from 4-H and returning as 4-H volunteers. The dedication of 4-H volunteers and families to the youth will continue to make Outagamie County 4-H the wonderful youth development program it is for many years to come.

I will always cherish the time as the Outagamie County 4-H Youth Development Agent.

Sincerely,

JEANNE BAUM  
4-H Youth Development Agent  
Outagamie County



## OUTAGAMIE COUNTY 4-H CALENDAR OF EVENTS FOR JUNE

### June

- 1 - 4-H Club Dairy Promotion Activities begin
- 1 - Dairy & Livestock Managerial Forms for State Fair due in UW-Extension Office
- 2 - Dog Agility continues, Plamann farm residence, 7:00 p.m.
- 3 - Dog Obedience Training continues, Plamann Farm residence, Appleton, 7:00 p.m.
- 4 - 4-H Demonstration Activity Registrations due in Extension Office
- 4 - Horse Clinic continues, Fairgrounds Horse arena, 6:30 p.m.
- 9 - 4-H Adult Leader Executive Committee, UW-Extension Office, 7:00 p.m.
- 11 - Sheep Fitting & Showing Clinic, Livestock Expo, 7:00 p.m.
- TBA - Beef Fitting & Showing Clinic, Livestock Expo, 7:00 p.m.
- 13 - 4-H Horse Clinic, Fairgrounds Horse Arena, 9:00 a.m. – 1:00 p.m.
- 13 - State Fair Dairy Round Up, Livestock Expo, 10:00 a.m.
- 13-16 - County 4-H Camp Activity, Camp Bird, Crivitz
- 14 - Breakfast on the Farm, Pat & Delores VanDeHey Farm, 8:00 a.m. – 12:00 p.m.
- 15-18 - Wisconsin State 4-H & Youth Conference, UW-Madison Campus
- 16 - Horse Association Board Meeting, Leiterman's residence, 6:00 p.m.
- 16 - Horse Association Meeting & Picnic Potluck, Leiterman's residence, 7:00 p.m.
- 18 - 4-H Band ONLY practice begins, Freedom Middle School, 7:00 p.m.
- 18 - State Fair Dairy Orientation & Planning, Center Community Hall, 8:00 p.m.
- 20 - 4-H Horse Clinic, Fairgrounds Horse Arena, 9:00 a.m. – 1:00 p.m.
- 20 - OPEN CLASS FAIR ENTRY FORMS DUE TO FAIR ASSOCIATION OFFICE, SEYMOUR
- 22 - STATE FAIR ENTRIES FOR ANIMAL PROJECTS (except dairy) due in Extension Office**
- 22 - MAQA/PQA Training, Waupaca County, 7:00 p.m., register by calling 715-258-6230
- 24 - Swine Fitting & Showing Clinic, Livestock Expo, 7:00 p.m.
- 25 - 4-H Band & Chorus practice begins, Freedom Middle School, 7:00 p.m.
- 26 - County Demonstration Activity, UW-Extension Office, 9:30 a.m.
- 26 - Northeast District Area Animal Science Day, Waupaca County, 9:30 a.m.
- 27 - 4-H Goat Fitting & Showing Clinic, Livestock Expo, 10:00 a.m. – 12:00 noon
- 29 - 4-H Fall Harvest Committee, Center Community Hall, 6:30 p.m.
- 29 - County 4-H Adult Leaders Meeting, Center Community Hall, 7:00 p.m.

### Welcome Danielle & Alanna

Danielle Schroth, Wide Awake Forward 4-H alumni will be working as the 4-H summer assistant and Alanna Rynish, Fast Trackers 4-H alumni will be working this summer with the VISTA program at the UW-Extension Office.

### 4-H Youth Leaders

- The 4-H youth leaders will operate the 4-H Dairy Bar on Tuesday, July 21. There will be two shifts 3:30-6:30 p.m. and 6:30-9:30 p.m. Please call Joan/Sherri at 832-5122 to sign up.
- The 4-H youth leader state fair bus trip is Friday, August 7. Registration is at the back of the newsletter.
- 4-H Washington Focus Applications are due November 15. Participants must be in grades 10-12. Delegates travel by bus with other WI 4-H members to Washington DC for about 9 days in the summer of 2010. Applications are on the Outagamie County 4-H website. For more information, call the UW-Extension Office.

## **4-H Adult Leaders Meeting**

The next 4-H Leaders meeting is Monday, June 29, 7:00 p.m. at the Center Town Hall. Fair entry tags will be distributed in the club packets.

## **4-H Leaders Association Officers**

Candidates for Vice-President, Secretary and Director may express interest now. Any 4-H leader is eligible to run for an officer position. Contact any current executive committee member or past member, or the UW-Extension Office by August 14. Past board members state the following benefits: 1) learn more about 4-H at the county & state levels, 2) work with other leaders in our county, 3) work towards a common goal – the future of our youth, 4) build new relationships with great people.

## **Fall Harvest Dance Committee**

Youth and adult leaders interested in helping with the Fall Harvest Dance (November 6) are welcome to attend the committee meeting Monday, June 29, 6:30 p.m., Center Town Hall before the county leaders meeting.

## **PROJECT LEARNING OPPORTUNITIES**

### **County 4-H Demonstration Activity**

Friday, June 26 at the UW-Extension Office, 9:30 a.m. Information and registration forms were included in the April main leaders club packet. Registrations are due June 4 at the UW-Extension Office. If you have any questions, contact Danielle at 832-5123.

We invite cloverbuds to join us for this activity also. Check Dept. 131 on the website at [www.outagamiecountyfair.com](http://www.outagamiecountyfair.com).

## **Youth Leader Preview**

Come to the 3<sup>rd</sup> annual day of fun-filled games and activities and learn about Youth Leaders in Outagamie County!

Who: Any 4-H member entering 8<sup>th</sup> grade or members entering 9<sup>th</sup> grade that are new to Youth Leaders

Date: Wednesday, August 12

Time: 10:00 a.m. – 3:00 p.m. (lunch is included)

Place: UW-Extension Office, 3365 W Brewster St, Appleton

Please call Joan or Sherri at 832-5123 to register by August 6.

## **State 4-H Plant Science Day**

There will be a Plant Science Day July 9, Hancock Agricultural Research Station, Hancock, 8:30 a.m. – 2:00 p.m. Youth in grades 3-13 can test their knowledge about plants while learning how to judge and identify a wide variety of plant specimens. Youth can also compete in photography and speaking contests. For more details call Vicki at 832-5123.

The contest will be held in the morning and the afternoon will provide educational tours and workshops for all. Cost is \$10 and registration is due June 25.

- Plant science members, if you have any questions; please call the county 4-H resource leaders or superintendents.  
Vegetables – Ruth Theobald at 984-3688  
Field Crops – Jon Schaumberg at 833-6317  
Flowers – Marion Books at 779-6656

## **Dairy Promotion**

Your 4-H club has the opportunity to promote dairy products and Wisconsin agriculture during June and throughout the year. If your club would like a packet from WMMB contact Vicki at 832-5123.

4-H club activity report form that lists your best 2009 promotion activity will be due at the Extension Office August 31.

## Results from 4-H Shooting Sports County Shoot

Air Rifle – Score is out of a possible 300

Seniors  
Alex Calaway 200  
Luke School 107

Juniors  
Sam Dillenberg 102  
Allie Kangas 82

Other participants  
Cole Hietpas & Matt School

Archery – Score is out of a possible 360

Seniors  
Lucas Zoromski 358  
Alex Calaway 333  
Lindsay Kangas 312

Other participants  
Ann Brink  
Juniors  
Abe Gonnering 315  
Lauren Walton 314  
Blake Vandenboom 304  
Isaac Gonnering 286  
Allie Kangas 268  
Matt School 205  
Dylan Recker 190  
Mason VanRossom 186  
Sam Dillenberg 182  
Zack Paltzer 182

Other participants  
Harlyn Albert  
Jake Schramm  
Brianna Wirth  
Sarah Williamson  
Skylar Johnson  
Cole Hietpas

Thank you to over 30 youth and adults for helping with the 4-H Shooting Sports Community Service at the Shiocton Gun Range, Mack Wildlife, Public Hunting Grounds and Wildlife Outlook on Saturday, May 2.

## Statewide Invitational Shoot

Brown County will be hosting an Invitational Shoot, Friday, June 5 & Saturday, June 6 at the DePere Sportsman's Club. Cost is \$7 per event (Wildlife is free). Registration form is on the Wisconsin 4-H Shooting Sports website and due May 23.

## Alfalfa Quality Contest For Youth

There will be an alfalfa quality contest for youth at the fair on Wednesday, July 22, from 1:00 - 5:00 p.m. in the Dairy Arena. The Outagamie County Forage Council is sponsoring this activity for youth age's 9-19. There will be two divisions - juniors 9-13 years old and seniors 14-19 years old. The contest will include 3 parts: 1) a written test, 2) a visual grading on an alfalfa bale and 3) laboratory analysis of the alfalfa. Entrants will submit one small square bale or slice of large bale of approximately 40 lbs for visual grading and forage analysis. One entry per person. Prizes will be awarded.

## WI Sheep & Wool Festival

The WI Sheep & Wool Festival is September 11-13 at Jefferson County. For information, contact Joan/Sherri at 832-5122. Activities include skillathons, lead class, sheep 101, photo contest, knitting, breed and market shows, Border collie 101, and Make It With Wool Contest.

## Dairy Project Families

- State Fair selection will be a Round Up on Saturday, June 13, 10:00 a.m. in the Livestock Expo. Bring registration papers and \$3 cash per animal. Refer to the dairy newsletter for regulations.
- KIDS AND CALVES DAIRY SHOW will be Saturday, July 25, 2:00 p.m. in the Livestock Expo. Youth (under grade 3) may show a dairy calf. More details and sign-up during the fair dairy judging.
- 4-H clubs with small dairy enrollments may wish to do herdsmanship together. Contact Bill Otto, dairy superintendent.

## Poultry Project Members

All poultry members received a letter dated May 4 with the new requirements for exhibitors at the county fair.

## Goat Fitting & Showing Clinic

There will be a goat clinic on Saturday, June 27, 10:00 a.m. – 12:00 noon, Fairgrounds Livestock Expo.

The Sheboygan County 4-H Goat Show will be Wednesday, June 17, 8:00 a.m. with show time at 9:00 a.m., Sheboygan County Fair Park, Plymouth. Entry fee is \$2 per animal.

## Livestock Members

- State fair entries for all beef, sheep and swine must be in the Extension Office by June 22. Members must be 12 years of age by January 1, 2009. For dorm reservations and entry forms contact Joan/Sherri.
- Sheep Fitting & Showing Clinic will be June 11, 7:00 p.m. at the Livestock Expo. Therese Schroeder and Mike Figlinski are planning the demonstrations. Sale brochures will be available.
- Beef Fitting & Showing Clinic information will be sent to livestock members. Dan Kimball is planning the clinic.
- Swine Project Fitting and Showing Clinic will be June 24, 7:00 p.m. at the Livestock Expo. Ron Nelson and Mike Salter are planning demonstrations. Sale brochures for the market sale will be distributed.
- Livestock Sale will be Friday, July 24 at 5:30 p.m. All parents and members are expected to help with set up and clean up. Sign-up sheets will be at the Fitting and Showing Clinics and weigh-in on entry day.
- Badger Livestock Judging Camp is June 16, 10:00 a.m. – 4:00 p.m. at Arlington Research Station. Cost is \$25. Registrations are due June 8. Contact Vicki at 832-5123 for more information.

## Ag Olympics

The annual Ag Olympics will be Sunday, July 26, 11:00 a.m. Watch for signs in the Livestock Expo. It's a fun contest, with teams consisting of 5 members. Teams can be from a club or project area.

## Dog Project Families

- The County Fair 4-H Dog Show will be held Sunday, July 19 at 9:00 a.m. at Clever Canines, 2000 Crooks Ave, Kaukauna. The order of judging will be showmanship, obedience and agility.
- The State Dog Show is August 28-30 in Jefferson County. Entries are due July 6 in the Extension Office. Information is available at the dog training or the Extension Office at 832-5123.
- The State 4-H Dog Agility Show will be August 9, Kewaunee County Fairgrounds, Luxemburg. Registration is due July 6. Go to [www.uwex.edu/ces/4h/events/dogprojectevents.cfm](http://www.uwex.edu/ces/4h/events/dogprojectevents.cfm).

## Rabbit Fun Shows

- Winnebago County will be having a Rabbit Fun Show at the County Fairgrounds, Oshkosh, Saturday, June 13. Cost is \$1 per rabbit. Any questions, contact Remi Taff at locobunny67@hotmail.com .
- Sheboygan County will be having a Rabbit Fun Show at the County Fair Park, Plymouth, Sunday, June 28, 8:00 a.m. Cost is \$1 per animal (rabbits & guinea pigs)

## NE Area Animal Science Day (rabbits, poultry, goats)

Friday, June 26, Waupaca County Fairgrounds. Registration is at 8:30. Workshops will be from 9:00-10:00 a.m. & 10:00-11:00 a.m.; then repeated at 1:00-2:00 p.m. & 2:00-3:00 p.m. Quiz bowl is 12:00-1:00 as individual competition. There will be poster, photography, drawing & painting contests. If interested contact Jeanne Baum by June 8.

## Horse Project Families

Clinics are held at the fairgrounds. Please check the website <http://outagamiehorse.webs.com/> for any scheduling or cancellations. We will also send an email by 3:00 p.m. the day of the clinic if it would be cancelled. Any questions concerning a clinic, call the contact person as listed in the horse handbook.

June 4 – Trail Clinic

June 11 – English/Western Pleasure

June 13 – Natural Horsemanship

June 18 – English/Western Equitation

June 20 – Showmanship, Western Horsemanship, English/Hunt

June 25 – Open Riding

June 16 – Fun Night potluck at Leitermann's. Bring dish to pass & chairs. Patty Glover, DVM will be speaking on equine chiropractic with a live demonstration.

June 26-28 – State Clinic, Hunt/Dressage Sheboygan County

June 30 – deadline to meet requirements to be member in good standing

## 4-H Arts Camp

The State 4-H Arts Camp for 6<sup>th</sup>, 7<sup>th</sup> and 8<sup>th</sup> graders is on October 3-4, at Camp Upham Woods, Wisconsin Dells.

Youth will get together to explore and participate in the exciting world of the arts: theatre and drama, photography, communication, music, visual art, juggling and more. Campers will learn plenty of creative ideas to bring home for their club. Cost is \$60, which includes a camp t-shirt. Scholarships are available for half the cost. For an application go to

<http://www.uwex.edu/ces/4h/events/artscamp/index.cfm> or call Joan/Sherri at 832-5122.

Applications are due August 31. Space is limited, so register early. Adult chaperones are also needed.

## 2<sup>nd</sup> Annual Bake Off

Saturday, July 25, 2:00 p.m.

4-H Action Center, Fairgrounds, Seymour

Guidelines:

1. Team of one adult and one youth (under 18)
2. Recipe must include three dairy products. Bring two copies of recipe and highlight dairy products.
3. Bring all ingredients, utensils and appliances (microwaves will be provided).
4. All measuring, etc is to be done in front of judge.
5. Display final product (serving for 2-4 people) at 3:00 p.m.
6. Entries due July 7 to UW-Extension Office. Registration form at end of newsletter.
7. Participants are responsible for fair admission and parking.

**Registration is limited. First come first serve basis.**

Prizes: 1<sup>st</sup> - \$50      2<sup>nd</sup> - \$30      3<sup>rd</sup> - \$20

Sponsored by Outagamie County Dairy Promotion Committee and Outagamie County 4-H Foods & Nutrition Committee

## Valley 4-H Club Pop Tab Challenge

Valley 4-H Club is challenging all 4-H clubs to save your pop tabs. The weigh in for them will be Friday, July 24, 11:00 a.m. in the Open Class Building.

## Thank You To . . .

- ★ Clothing and Foods Revue volunteers – Mary Schaumberg, Christine & Jessica Franklin, Sara Kaufert, Eilene Thormodsgard, Megan Hess, Kelsey Paltzer, Lindsey Schroth.
- ★ Dog Fun Day volunteers – Mary Jo Plamann, Louise Torkelson, Sandra Wierichs, Gretchen Rahmlow, Ruth Luedtke, Tom Stratton, Cheryl Harrmann,
- ★ Poultry & Rabbit Fun Day & Swap Meet volunteers - Karen, Dave & Dan Kuhn, Jeremy Trost, Rose Rynish and Cherry & Kevin Buttles.

## Congratulations To . . .

- 4-H Foods Revue Mini-Chef Awards  
John Stille, Bent Arrow  
Emalie Thern, Liberty Local Motions  
Lindsey Schroth, Wide Awake Forward
- 4-H Clothing Revue Silver Thread Awards  
Morgan Wolter, Wild Grove  
Kirstin Franklin, Bent Arrow  
Bonnie Richards, Country Pals
- State Fair Clothing Revue Delegates  
Bonnie Richards, Country Pals  
Kelsey Paltzer, Fairview  
Alternates  
Samantha Schroth, Wide Awake Forward  
Raissa Ashman, Shooting Stars
- 4-H Golden Needle Award  
Samantha Schroth, Wide Awake Forward
- Fast Trackers 4-H Club was the county winner of the 4-H Drama Festival with Buchanan Badgers as the county alternate.
- Veronica Havard, Wide Awake Forward 4-H will be representing WI in the LABO exchange to Japan this summer.
- Samantha Kohl, Wild Grove 4-H will represent WI at the National 4-H Shooting Sports Invitational in Nebraska, June 24
- Chasity Kuczer, Wild Grove 4-H placed 2<sup>nd</sup> (archery), 3<sup>rd</sup> (standard .22) & 6<sup>th</sup> (wildlife) at the Clark County 4-H Invitational Shoot
- Horse Quiz Bowl participants – senior team Justin & Cassie Zillmer, Eric & Rachel Hess and Jennifer Filen received a top ten award. 1<sup>st</sup> year team - Danielle Schlueter, Sara Harrmann, Emily & Sarah Williamsen received a top ten award. Lydia Neuhaus joined the Green County 1<sup>st</sup> year team and Rebecca DeMuth joined the Dane County 1<sup>st</sup> year team. Emily Williamsen received a top ten in the 1<sup>st</sup> year individual category. State Hippology - Rebecca DeMuth, Jennifer Filen, Eric & Rachel Hess, Lydia Neuhaus, Emily & Sarah Williamsen, Cassie & Justin Zillmer. Coaches were Bonnie Mossholder-Zillmer, Lois Mossholder and Megan Hess.

## Announcements

- Outagamie County UW-Extension is currently seeking individuals interested in a full-time VISTA position for a one year appointment beginning in August. The position is a paid position through AmeriCorps with an additional end of service educational stipend. Training and health insurance will be provided in exchange for your dedication to serve your community and gain valuable experience. Responsibilities include:
  - ✓ Assisting with a research project to determine community financial stability. Duties would include developing screening tools for businesses and youth serving organizations to assess financial literacy of their staff and clients. Teaching lessons to diverse audiences to improve their personal financial skills.
  - ✓ Develop experiential learning opportunities for low income populations, with a focus on youth to enhance their life and career skills.Applicants are not permitted to possess another job or be taking classes during the appointed time as a VISTA. Deadline is June 22. Please contact Heidi Dusek at 832-5122 with any questions or if you are interested.
- Volunteer needed for Pumpkin/Sunflower Contest – We need a volunteer to coordinate the Big Pumpkin/Giant Sunflower Contest. Debbie Wichman will be retiring. If interested contact Joan/Sherri
- The **Next 4-H Newsletter** - Our next issue of the 4-H family newsletter will be for July/August and will be mailed out the end of June. 4-H club news articles for this issue are due to Vicki by June 11. This is to be submitted on 8 ½ x 11" paper.

B-Square 4-H club and the Outagamie County 4-H Youth Leaders received the Fox Cities Youth Alliance Group Award on Tuesday, April 21. They were selected from 15 groups for their community service efforts of collecting school supplies for Iraqi schools that started with an email from Captain Casey Plamann. It took the power of 4-H youth to assist many school districts and businesses with the collection and packing of nearly 27,000 pounds, 510 boxes of new and used text books, curriculum materials and school supplies.

## Ceramics Members

The 4-H Junior leaders from Kewaunee & Waupaca County are offering a workshop at Bay Area Ceramics, 3565 Finger Rd, Green Bay, on Saturday, June 20, 10:00 a.m. – 3:00 p.m. We will be doing clay extruding and puzzling. You will have a chance to make 2 items for \$25. Additional charge for large pieces. If you have a preference for what piece you would like to do, contact Bay Area Ceramics ahead of time at 920-468-7834. Firing charges are separate.

Preregistration is required. Youth (10 and older) and adult leaders are welcome. Bring a bag lunch, soda and water will be supplied. Send your name, phone number, address and email address to Bay Area Ceramics (address listed above, zip code 54311) along with check made payable to Bay Area Ceramics by June 12.

## Quilt Expo Kids Quilt Contest

The 2009 Quilt Expo invites young stitchers to enter their quilts in this year's Kids Quilt Challenge. Thursday, September 10-Saturday September 12 at Alliant Energy Center in Madison. This is for youth age 15 and under and awards will be gift certificates to the top three quilts. Rules and entry form is available for download at wiquiltexpo.com. For more information call 877-496-8060.

## COUNTY FAIR – JULY 21-26

### Club Banners

Bring to the June 29 leaders meeting or to the UWEX office by July 10. Club main leaders have the details.

### County Fair Volunteers Needed

If 4-H'ers are going to have a fair where they can exhibit their projects, volunteers of all ages (adults, youth leaders, parents) are needed to help with writing educational comments, placing ribbons, and setting up displays. Help is needed during county fair on Wednesday & Thursday. If you can help for a couple of hours, please indicate your preference on the reply form at the end of the newsletter and return by June 30.

## County Fair Action Center

Goals: 1) To showcase the performance activities of 4-H youth to entertain at the County Fair. 2) To provide opportunities to promote 4-H projects and activities to the public. 3) To broaden the opportunities for 4-H youth to engage in public speaking and performance skills.

When: 1:00–5:00 p.m. Friday, July 24, Saturday, July 25 and Sunday, July 26.

Needed: 3 youth leaders to lead 4-H activities and emcee performances and demonstrations (contact Danielle Schroth for an application, youth leaders will receive a stipend).

4-H clubs are needed to perform music and drama presentations, demonstrations, promotion ideas for 4-H projects and activities. Contact Danielle Schroth at 832-5123.

## Advance Junior Fair Season Passes

Advance Junior Fair Season passes are available for \$4 to junior exhibitors and \$10 for 4-H Leaders. Passes may be ordered through your main leader (check club deadline) or purchased at the UW-Extension Office through Friday, July 17. **NO junior fair season passes will be available during the fair.** Season passes will be punched each day. If leaving and returning, please ask for a stamp. Grandstand entertainment requires a separate ticket. Admission prices/times are:

### General Public

\$3.00 – Adults & children 13 years of age & over (9:00 a.m. – 1:00 p.m.)

\$5.00 - Adults & children 13 years of age & over (1:00 p.m. – close)

Free – Children 12 years of age and younger  
FREE admission Tuesday 5:00 p.m. – Close

Admission will be charged:

Wednesday – 1:00 p.m. – Close

Thursday-Sunday – 9:00 a.m. – Close

## **4-H Dairy Bar**

The 4-H Club Dairy Bar sign up starts Monday, June 1. After that day we will have the shifts that need volunteers to help on the website at [www.co.outagamie.wi.us/uwex](http://www.co.outagamie.wi.us/uwex). If you can help, please contact Vicki at 832-5123 after June 1.

## **2009 Fair Promotion**

A display using any medium promoting 4-H at the fair can be done in your own community. Lawn or window displays can be included. A fact sheet was in the April main leader's packet. Cash awards will be given.

## **County Fair Building Attendants**

Youth 16 years and older or adults are needed to be employed by the County Fair Association to be building attendants in the open class and junior exhibit buildings during fair week. Attendants answer questions on the 4-H exhibits and ask visitors not to touch the exhibits. Please contact Vicki at 832-5123 if interested.

## **Penny War At The Fair**

We will be having a PENNY WAR between the 4-H clubs during county fair. Each club will receive their own jug, which will display their club name on it. Money collected will be donated to the Outagamie County 4-H Endowment Fund. First place club will receive a \$50 DQ certificate. All clubs with \$15 or more in their jug will be eligible for a drawing for a \$15 DQ certificate. Rules include:

1. Pennies count as face value (positive)
2. Currency (such as 1's, 5's, 10's, etc.) also count as face value in pennies (positive) [example: one dollar = 100 pennies]
3. Any silver coins will be counted toward a negative value (example: a quarter will subtract 25 pennies).

## **County Fair Open Class Exhibits**

Entry forms are available from the Fair Association Office in Seymour, 833-2941. Open class entry forms must be submitted to fair association by June 20.

## **Grandma's Pantry**

Have you ever wanted to take a look back into Grandma's pantry to see what tools she used in the kitchen? In celebration of the 125<sup>th</sup> Outagamie County Fair the 4-H foods committee would like to put together a display of old kitchen utensils. So do you have any old artifacts you would like to share for this display? We are looking for old kitchen tools dating back to the early 1900's. They will be placed under lock and key so you don't have to worry about them. Please contact Mary Schaumber at 833-6317 or email at [jschaumber@centurytel.net](mailto:jschaumber@centurytel.net) if you have anything you want to share.

## **STATE FAIR**

### **Home Economics, Cultural Arts, Mechanical Sciences Exhibits**

Needed - an adult to transport state fair exhibits to and from State Fair Park on August 4 and August 17. Contact Sherri/Joan at 832-5122 if interested. We must have volunteers to do this or Outagamie County will not be able to exhibit their projects at state fair.

### **State Fair Animal Entries**

State fair entries are due June 22 to the UW-Extension Office for beef, swine, sheep, goats, poultry and rabbits. For forms check the state fair website or contact Joan/Sherri at 832-5122.

### **State Fair Bus Trip**

The Outagamie County 4-H Youth Leaders are sponsoring a bus trip to State Fair, Friday, August 7, 7:00 a.m. - 10:30 p.m. The cost is \$10 for youth leaders, \$20 for 4-H members/leaders and friends. The cost includes admission, transportation, and insurance. Younger 4-H members are welcome with parent supervision. Bus will pick up at the UW-Extension Office. If interested return the form at the end of the newsletter by July 31.

